

**PORTSMOUTH TOWN COUNCIL MEETING
SEPTEMBER 26, 2016
AGENDA**

7:00 PM - TOWN COUNCIL CHAMBERS, TOWN HALL, 2200 EAST MAIN ROAD

PLEDGE OF ALLEGIANCE

SITTING AS THE PORTSMOUTH TOWN COUNCIL

PRESIDENT'S EXECUTIVE SUMMARY

MINUTES

TCM 9/14/16 and Exec.

Documents:

[M 9-14-16 - Draft.pdf](#)

BILLS

Documents:

[Bill List.pdf](#)

TAX VOUCHERS

Request Approval for Tax Vouchers #20160926-01 to #20160926-07. / M. Helfand

Documents:

[Tax Vouchers.pdf](#)

TOWN ADMINISTRATOR'S REPORT

1. Report on DPW Snow Plow Rodeo
2. Town Hall Space Study Began
3. Beginning HR Consulting Process
4. Proposed Matrix Tank Farm Study Dates for Brief
5. Report on Trip to Narragansett Bay Research Reserve Site on Prudence Island

OLD BUSINESS

1. Request Approval To Award The DPW Salt Shed Contract. / B. Woodhead (5)

Documents:

[DPW Salt Shed.pdf](#)

2. Request Acceptance Of Lilac Lane Extension And Release Of Road Bond. / L. Lesinski (5)

Documents:

[Release Of Road Bond - Lilac Lane.pdf](#)

3. Request Approval To Award Elmhurst Park Contract. / J. Lathrop (5)

Documents:

[Elmhurst Park.pdf](#)

NEW BUSINESS

1. Discussion/Action - Request An Ordinance To Allow Property Owners With Historical Cemeteries On Their Property An Abatement On Their Taxes According To RIGL 44-3-63. / E. Wheeler, Rhode Island Advisory Commission On Historical Cemeteries (10)

Documents:

[Historical Cemeteries.pdf](#)
[RIGL 44-3-63.Pdf](#)

2. Discussion/Action - Portsmouth Garden Club Request For Financial Assistance. / M. Brockway, President (10)

Documents:

[Garden Club.pdf](#)

3. Request Approval To Present Certificates Of Appreciation To Portsmouth Veterans Who Served During Operation Just Cause (Panama) At The November 14, 2016 Town Council Meeting. / C. Evans-Carbery (5)

Documents:

[Operation Just Cause.pdf](#)

4. Request Approval Of Glen Farm Special Events Fields Applications. / T. Dunbar (5)

a. Brown University Ultimate Frisbee, Tim Phantavang, 225 Hope Street, Providence, RI For The Annual Ultimate Frisbee Tournament October 15-16, 2016

Documents:

[Ultimate Frisbee.pdf](#)

b. Change Of Date Request: Rhode Island Rugby Football Foundation, Susan Ely, 21 Allen Avenue, Barrington, RI For The Annual Beast Of The East Rugby Tournament From April 8-9, 2017 To April 22-23, 2017

Documents:

[RI Rugby Foundation.pdf](#)

5. Notice Of Temporary Disruption Of Services On October 12, 2016 At The Town Clerk's Office. / J. Mower (5)

Documents:

[Town Clerk.pdf](#)

CORRESPONDENCE

1. Invitation To Attend A State And Municipal Officials' Briefing Regarding The Source Water Protection Initiative For Newport's Drinking Water Reservoirs. The Meeting Will Take Place At 10:00 AM, October 12, 2016 In The Community Room At The Middletown Fire Department, 100 Zulueta, RIDEM Office Of Water Resources

Documents:

[RIDEM Newport Drinking Water.pdf](#)

2. Thank You Card For The Contribution Towards The Senior Class Post Prom Party. / 2016 PHS Post Prom Committee

Documents:

[Post Prom Committee.pdf](#)

3. Offering Of R. Buckminster Fuller's Iconic Geodesic Dome For Public Use. / R. Corio, Dome Restoration, LLC

Documents:

[Dome Restoration.pdf](#)

FUTURE MEETINGS

- October 3 7:00 PM - Town Council Meeting: Public Hearing Bill's Sales Firewood Sound Variance Application
- October 11 7:00 PM - Town Council Meeting (Tuesday)
- November 2 Proposed Date: Matrix Tank Farm Study Presentation - Staff & Committee
- November 3 Proposed Date: Matrix Tank Farm Study Presentation - Brief Council
- November 14 7:00 PM - Town Council Meeting

ADJOURN

The public is welcome to any meeting of the Town's boards or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's Office at 683-2101 at least (3) business days prior to the meeting

POSTED: 9/22/16

PORTSMOUTH TOWN COUNCIL MEETING
(WEDNESDAY)
September 14, 2016

7:00 PM – TOWN COUNCIL CHAMBERS, TOWN HALL, 2200 EAST MAIN ROAD

MEMBERS PRESENT: Keith E. Hamilton, James A. Seveney, Kevin M. Aguiar,
David M. Gleason

Members Absent: Michael A. Buddemeyer, Elizabeth A. Pedro and
Joseph W. Robicheau

PLEDGE OF ALLEGIANCE

A moment of silence for our men and women around the world in harm's way.

PLEDGE OF ALLEGIANCE

SITTING AS THE PORTSMOUTH TOWN COUNCIL

PRESENTATIONS/RECOGNITIONS

1. Proclamation in Recognition of Worldwide Gratitude Day – September 21, 2016

President Hamilton read and presented the proclamation to Jacqueline Emrich of Atria Aquidneck Place. Ms. Emrich explained that the residents of Atria and students at Portsmouth High School have arranged for slips of colored paper to be available throughout Town on which the public can write what they are grateful for. The papers will be collected and made into a great chain for the Gratitude Day ceremony on September 21st at Atria.

SITTING AS THE BOARD OF LICENSE COMMISSIONERS

Mr. Gleason recused himself from voting on the first three items.

1. Entertainment License – Fee Waiver Requested

The Pennfield School, 110 Sandy Point Avenue, for the Cornucopia Fine Arts Sale,
November 4 & 5, 2016

2. Victualler License - Fee Waiver Request

The Pennfield School, 110 Sandy Point Avenue, for the Cornucopia Fine Art Sale,
November 4 & 5, 2016

A motion by Mr. Seveney, seconded by Mr. Aguiar, to approve with fee waivers the Entertainment License and Victualler License. The motion passed 3-0 with Mr. Gleason recused.

3. Class F Daily Liquor License

The Pennfield School, 110 Sandy Point Avenue, for the Cornucopia Fine Art Sale and Preview Party, November 4, 2016 from 6:00PM - 8:00PM

A motion by Mr. Seveney, seconded by Mr. Aguiar, to approve the Class F Daily Liquor License. The motion passed 3-0 with Mr. Gleason recused.

4. Peddler License – Specific Event

Kelly G. Designs for the 2016 Firefly Yoga Festival September 17, 2016. Owner: Kelly Moran, 21 Admiral Kalbfus, Newport, RI

A motion by Mr. Seveney, seconded by Mr. Aguiar, to approve. All voted in favor of the motion.

5. Peddler License – Annual

a. Monkey Mind Belly Breath, PO Box 79153 Waverley, MA 02479. Owner: Joan Woodward 977 Robeson Street, Fall River, MA

A motion by Mr. Gleason, seconded by Mr. Seveney, to approve. All voted in favor of the motion.

b. Friskie Fries, LLC, 751 Hartford Ave., Johnston, RI 02919. Owner: Tom Wright

A motion by Mr. Seveney, seconded by Mr. Gleason, to approve. All voted in favor of the motion.

A motion by Mr. Seveney, seconded by Mr. Gleason, to adjourn as the Board of License Commissioners. All voted in favor of the motion.

ADJOURN

PRESIDENT'S EXECUTIVE SUMMARY

President Hamilton announced that next Thursday evening at the Glen Manor House, the Police Association is holding a "bailout".

MINUTES

TCM 8-22-16 and Exec.

A motion by Mr. Seveney, seconded by Mr. Gleason, to accept as written. All voted in favor of the motion.

BILLS

A motion by Mr. Seveney, seconded by Mr. Gleason, to pay all just and due bills in the amount of \$272,264.81. All voted in favor of the motion.

TAX VOUCHERS

Request Approval for Tax Vouchers #20160914-01 to #20160914-06. / M. Helfand

A motion by Mr. Seveney, seconded by Mr. Gleason, to approve. All voted in favor of the motion.

TOWN ADMINISTRATOR'S REPORT

1. IT Update – the departments are fully transitioned into the OSHEAN internet and have upgraded security.
2. Announcement of GFOA Award - a certificate of achievement in financial reporting was received. Congratulations to Jim Lathrop and his department.
3. Brown House Update – Construction has begun.
4. Dog Park Update – the project is underway and near completion. A \$65,000 grant has been received from the Van Beuren Foundation.
5. Recreation Department Update – 13,000 visitors to the beach this season with \$10,000 in proceeds from the beach and \$25,000 from the summer programs.
6. Announcement of Fire Department Grant – A \$25,000 grant has been received.

RESIGNATIONS AND APPOINTMENTS

1. Resignations:

- a. Economic Development Committee – A. Khorsand

A motion by Mr. Seveney, seconded by Mr. Gleason, to accept with regret the resignation of Ali Khorsand. All voted in favor of the motion.

2. Appointments:

- a. Glen Manor House Authority (Re-Appt.) – F. Wyatt

A motion by Mr. Seveney, seconded by Mr. Gleason, to re-appoint Frank Wyatt. All voted in favor of the motion.

- b. Prudence Island Planning Commission (Re-Appt.) – E. Aldrich, Jr.

A motion by Mr. Seveney, seconded by Mr. Gleason, to re-appoint Hap Aldrich. All voted in favor of the motion.

- c. Planning Commission (Re-Appt.) – L. Harding, M. James

A motion by Mr. Seveney, seconded by Mr. Gleason, to re-appoint Luke Harding and Michael James. All voted in favor of the motion.

- d. Lower Glen Farm Preservation Committee (1 Applicant / 8 Vacancies)

A motion by Mr. Seveney, seconded by Mr. Gleason, to appoint Stephen Walk. All voted in favor of the motion.

- e. Melville Park Committee (1 Applicant / Unlimited Members)

A motion by Mr. Seveney, seconded by Mr. Gleason, to appoint Stephen Luce. All voted in favor of the motion.

OLD BUSINESS

OB 1 - PUBLIC HEARING: Proposed Amendment to Chapter 101 of the Portsmouth Town Code of Ordinances – Animals

- a. Amend Chapter 101 Article 1: General Animal Regulations - §101-12: Restraint of Dogs Required and §101-13: Dogs Running at Large; Violations and Penalties
- b. Add Chapter 101 Article V: Portsmouth Dog Park - §101-33 Dog Park Rules; Violations and Penalties

President Hamilton declared the Public Hearing open.

Mr. Seveney asked why electronic collars were not allowed.

Ms. Sweeney responded that it gives a mixed signal to the dog. Should the dog be attacked, will it “learn” that the signal means be aggressive and fight if the signal is used. She recommends either not bringing the collar to the dog park or not bringing the controller.

President Hamilton asked if the new Animal Control Officer (ACO) had any comments.

Ms. Futoma asked what the Town wishes her presence to be.

Ms. Sweeney stated to keep control at the park. The rules are there as a deterrent and so will the ACO.

Police Chief Lee asked the Town Council to support these rules.

Ms. Miller stated that the committee members will take turns welcoming park visitors and checking for licenses, etc.

Jim Medeiros, Bristol, asked if once the rules are submitted, will there be a physical sign there.

President Hamilton replied yes.

Mr. Medeiros stated that many states don't license dogs. He is concerned that those dogs will be restricted from the park.

A motion by Mr. Seveney, seconded by Mr. Gleason, to close the Public Hearing. All voted in favor of the motion.

A motion by Mr. Seveney, seconded by Mr. Gleason, to approve the ordinance changes as presented. All voted in favor of the motion.

TOWN OF PORTSMOUTH, RI
Ordinance # 2016-09-14

AN ORDINANCE AMENDING CHAPTER 101 OF THE PORTSMOUTH CODE OF ORDINANCES
ENTITLED "ANIMALS"

Be it ORDAINED by the Town Council of the Town of Portsmouth:

WHEREAS, the Portsmouth Dog Park Committee was established by the Portsmouth Town Council in June 2013 to explore the potential for an off-leash dog park within the Town, garner community support for the dog park, select a site for the park, produce a design suitable for the designated site, raise adequate funding for the venture, oversee the development and construction of the dog park, and finally to set in place guidelines for its use and ongoing maintenance, all of the above to be accomplished under the auspices of the Town Council and with its approval at each phase; and

WHEREAS, the Dog Park Committee's mission has been to establish an off-leash dog park for the Town of Portsmouth that is accessible to all residents and will promote education, training and safe recreational activities that facilitate responsible dog ownership and well-behaved dogs through the use of volunteers and with the support of the community; and

WHEREAS, in April 2014 a site was selected for the dog park at Melville Park and subsequently cleared and prepared for construction of the park; and

WHEREAS, the Dog Park Committee has prepared and recommended proposed rules for users of the dog park.

NOW, THEREFORE, IT IS HEREBY ORDAINED BY THE TOWN OF PORTSMOUTH:

Section 1. Chapter 101, Article I, sections 101-12 and 101-13 are hereby amended as follows:

Article I: General Animal Regulations

§ 101-12. Restraint of dogs required.

The owner or keeper of any dog shall keep such dog under restraint at all times and shall not permit such dog to run or be at large within the Town of Portsmouth, except when such dog is within the designated enclosed boundary of the Portsmouth Dog Park.

§ 101-13. Dogs running at large; violations and penalties.

No person, being the owner or keeper of a dog or having the charge or custody of a dog, shall allow such dog to run loose off its owner's or keeper's property within the Town of Portsmouth, except when such dog is within the designated enclosed boundary of the Portsmouth Dog Park, unless such dog is properly leashed and said leash is controlled by the owner or keeper of such dog. Any dog found not properly leashed and off its owner's or keeper's property running loose shall be impounded by the Animal Control Officer, and such dog shall be held at the area pound until said owner or keeper is located. Any owner or keeper of a dog that allows such dog to be at large within the Town of Portsmouth shall be punished by a fine not exceeding \$20 for the first offense, not exceeding \$30 for the second offense, and not exceeding \$50 for the third and any subsequent offense within a year.

Section 2. Chapter 101 is hereby amended to add the following:

Article V: Portsmouth Dog Park

§ 101-33. Dog park rules; violations and penalties.

The following rules shall be posted at, and followed by, all dog owners, keepers, guardians and other users of the Portsmouth Dog Park:

1. Only dogs that are currently vaccinated for rabies and licensed in the town in which they reside are allowed to enter the park.
2. No dog under 6 months old, or that has received its first rabies shot within the past 30 days, may enter the park.
3. All dogs must be spayed/neutered and free from disease and internal parasites.
4. All dogs must be removed from the park by their owner, keeper or guardian at the first sign of aggression.
5. All dogs must be leashed while entering and exiting the park.
6. No more than 3 dogs may be brought into the park by any one owner, keeper or guardian at any time.
7. Dogs must be under the control of the owner, keeper or guardian at all times.
8. The use of pinch, choke or electronic collars within the park is prohibited.
9. No dog that has been legally declared vicious is allowed in the park.
10. No food is allowed in the park.
11. The park is open from dawn to dusk and closed during maintenance.

12. All dog bites must be promptly reported to the Portsmouth Police (683-0300) or Animal Control (643-0136).
13. Owners, keepers and guardians of dogs are required to clean up after their dogs and properly dispose of all waste, and to repair any damage caused by their dogs.
14. The use of alcohol and/or tobacco is prohibited.
15. No children under the age of 16 may enter the park unless under adult supervision.
16. The park is for recreational use only and no attendant is on duty. All users of the park do so at their own risk. All owners, keepers and guardians of dogs and other users of the park agree to release and hold the Town of Portsmouth and its various departments, employees, volunteers and agents harmless from any and all liability, claims, and/or damages for personal injury, property damage, or injury to their pet(s).
17. The Portsmouth Police Department and Animal Control reserve the right to ban any owner, keeper, guardian, dog or other user from the park for violation of these rules.
18. Violation of any of these rules is punishable by a fine of \$100 for a first violation, \$200 for a second violation, and \$300 for a third or any subsequent violation.

Section 3. This Ordinance shall take effect upon passage.

ADOPTED BY TOWN COUNCIL

ACTION ON September 14, 2016

Keith E. Hamilton

OB 2 - Discussion/Action – Rhode Island Marine Archaeology Project’s Progress Regarding the Plans for Butts Hill Fort and Request to Enter into Discussions to Create a Formal Relationship with the Town. / D. K. Abbass, RIMAP (15)

Dr. Kathy Abbass, announced that the RIMAP is close to finding the Endeavor Bark which is one of five ships sunk in Newport Harbor. Captain Cook and the Endeavor are lauded throughout the world especially in Australia, New Zealand and all along the Pacific Rim, and many countries have shown extreme interest in the search for the Endeavor.

Dr. Abbass stated that they have applied to Roger Williams University CPC program and plans to apply to the Heritage Harbor Foundation. She is asking for Town Council permission to allow work, such as cutting down trees at Fort Butts. Also, to create a committee to negotiate what type of formal relationship RIMAP will have with the Town. RIMAP will need a long-term lease and/or a deed to the property with RIMAP having control, in order to start fund raising to build the building and develop the property.

President Hamilton suggested starting with Mr. Rainer and Town Planner Crosby to work with Dr. Abbass on the plan.

President Hamilton noted that a town-wide vote would be required to allow a lease of 10 years or more or the transfer of town owned property.

Dr. Abbass stated that RIMAP would need to know what they can do by next Spring.

President Hamilton stated that once the new Council is in place, perhaps in January, a second meeting could be planned.

Dr. Abbass announced that there would be a RIMAP meeting on September 29th at the Hyatt Hotel to announce this year's findings.

Mr. Gleason asked about the separate agreement with RWU.

Dr. Abbass responded that the RWU students and faculty would help the town in the planning and administrative arrangements and assessing the possibilities of a museum or a heritage tour and how realistic it is. She also noted that there is a restriction on the property's deed that it has to have a relationship to something historical.

A motion by Mr. Seveney, seconded by Mr. Gleason, to authorize Mr. Rainer, Mr. Crosby and Mr. Gavin to meet with Dr. Abbass to have conversations to iron out what needs to be ironed out before she comes back to the Town Council. All voted in favor of the motion.

OB 3 - Request Approval of the Revised Bylaws of the Portsmouth Citizens Interested in the Comprehensive Community Planning Process Committee. / J. Staven, Chair (5)

A motion by Mr. Seveney, seconded by Mr. Gleason, to approve. All voted in favor of the motion.

OB 4 - Update – Mt. Hope Park Master Planning Consultant Selection. / G. Crosby (5)

Mr. Crosby provided an update. There were three responses to the RFP. ALT will own the contract. Mr. Crosby will be the voice for the Town. There will be three meeting scheduled for the public. He has not heard back from the State on the Recreation Grant.

NEW BUSINESS

NB 1 - Request Permission to Conduct the Annual 5k "Race for Open Space" Throughout Portsmouth on November 5, 2016. / C. Allot, Executive Director, Aquidneck Land Trust (5)

A motion by Mr. Seveney, seconded by Mr. Gleason, to approve. All voted in favor of the motion.

NB 2 - Request Approval to Award the 2016 Fall Paving Projects Contract./J. Lathrop & F. Chan (5)

A motion by Mr. Seveney, seconded by Mr. Gleason, to approve awarding the fall paving projects contract to PJ Keating for \$182,976. All voted in favor of the motion.

NB 3 - Request Approval to Award the HR Consulting Contract. / J. Lathrop & F. Chan (5)

A motion by Mr. Seveney, seconded by Mr. Gleason, to approve awarding the HR Consulting Contract to Randi Frank Consulting for \$23,150. All voted in favor of the motion.

NB 4 - Request Approval to Award the Senior Center Masonry Repair Contract. / J. Lathrop (5)

A motion by Mr. Seveney, seconded by Mr. Gleason, to approve awarding the Senior Center Masonry Repair Contract to Alpha Omega Construction for \$58,800. All voted in favor of the motion.

CORRESPONDENCE

1. Invitation to Attend U. S. Department of Transportation Mandated Public Liaison Meeting with Representatives of Algonquin Gas Transmission Company, M&N Operating Co., and Other Public Officials to Discuss Responding to Emergencies on Algonquin's Natural Gas Pipeline. / L. Sweeney, Spectra Energy Partners
2. Portsmouth Water and Fire District's Quarterly Financial Report Ending July 31, 2016. / N. J. Larsen, Senior Accountant
3. A Letter to Provide Information on the Work that AIPC is Doing to Update and Improve its Finance and Governance Procedures. / T. Ardito, Executive Director, Aquidneck Island Planning Commission

A motion by Mr. Seveney, seconded by Mr. Gleason, to receive all correspondence and place on file. All voted in favor of the motion.

FUTURE MEETINGS

September 26 7:00 PM - Town Council Meeting

October 3 7:00 PM – Town Council Meeting: Public Hearing Bill’s Sales Firewood Sound Variance Application

October 11 7:00 PM – Town Council Meeting (Tuesday)

EXECUTIVE SESSION

1. RIGL 42-46-5(a)(2) – Litigation: A&R Marine Rate Change Application (R.I. Public Utilities Commission)

A motion by Mr. Seveney, seconded by Mr. Gleason, to go into Executive Session under RIGL 42-46-5(a)(2) – Litigation: A&R Marine Rate Change Application (R.I. Public Utilities Commission). All voted in favor of the motion.

TIME: 7:55 PM - Break

TIME: 8:12 PM – Return to open session

OPEN SESSION

President Hamilton announced that the Town Council met in Executive Session under Litigation, A&R Marine Rate Change Application, and voted to allow the Solicitor and Mr. Tierney to take further action as deemed necessary. The vote was four to zero.

A motion by Mr. Seveney, seconded by Mr. Gleason, to adjourn. All voted in favor of the motion.

ADJOURN

Time: 8:14 PM

Joanne M. Mower, Town Clerk

Vendor	Account Number	Date	Description	Amount
Line Item 10001 Town Council				
THE NEWPORT DAILY NEWS	1-01-326-10001-00 *	9/27/2016	GF\Advertising\Town Council\TOWN COUNCIL: ADVERTISING VOLUNTEERS	\$139.60
Sub Total:				\$139.60
Line Item 10002 Town Admin				
W B MASON CO INC	1-01-324-10002-00 *	9/27/2016	GF\Printing\Town Admin\TA: PAPER	\$29.45
Sub Total:				\$29.45
Line Item 10003 Town Clerk				
THE NEWPORT DAILY NEWS	1-01-415-10003-00 *	9/27/2016	GF\Probate Advertising\Town Clerk\Probate Ad 7/25 & 8/1/16	\$322.00
XEROX BUSINESS SERVICES LLC	1-01-414-10003-00 *	9/27/2016	GF\Probate Doc Processing\Town\Probate Processing	\$581.28
Sub Total:				\$903.28
Line Item 10004 Canvassing				
FALL RIVER MODERN PRINTING C	1-01-324-10004-00	9/27/2016	GF\Printing\Canvassing\CANVASSING: PRINTING	\$416.40
THE ALLIED GROUP INC	1-01-324-10004-00	9/27/2016	GF\Printing\Canvassing\CANVASSING: PRINTING	\$291.02
THE NEWPORT DAILY NEWS	1-01-326-10004-00	9/27/2016	GF\Advertising\Canvassing\CANVASSING: ADVERTISING	\$351.50
Sub Total:				\$1,058.92
Line Item 10005 Legal				
AMERICAN ARBITRATION	1-01-303-10005-00 *	9/27/2016	GF\Labor Arb & Negotiation\Legal\LEGAL: ARBITRATION	\$75.00
CHAPPELL & CHAPPELL	1-01-301-10005-00	9/27/2016	GF\General Legal Serv\Legal\LEGAL: AUGUST 2016	\$1,375.00
URSILLO, TEITZ & RITCH, LTD.	1-01-303-10005-00 *	9/27/2016	GF\Labor Arb & Negotiation\Legal\LEGAL: LABOR MATTERS	\$4,606.50
Sub Total:				\$6,056.50
Line Item 20001 Finance/Personnel				
MARCUM LLP	1-01-307-20001-00	9/27/2016	GF\Auditing Serv\Finance/Personnel\AUDITING: 3RD BILLING 6/30/16	\$3,500.00
NATIONAL EMBROIDERY SERVICE	1-01-499-20001-00	9/27/2016	GF\Misc Exp\Finance/Personnel\TOWN HALL: POLO SHIRTS	\$41.19
OCCUPATIONAL HEALTH CENTER	1-01-312-20001-00	9/27/2016	GF\Testing\Finance/Personnel\FINANCE: TESTING	\$84.00
W B MASON CO INC	1-01-330-20001-00	9/27/2016	GF\Office Supply & Eq\Finance/Per\FINANCE: OFFICE SUPPLIES	\$7.41
Sub Total:				\$3,632.60

Vendor	Account Number	Date	Description	Amount
Line Item 20002 Tax				
MARSHALL & SWIFT	1-01-353-20002-00 *	9/27/2016	GF\Membership & Sub\Tax\ Subscription to Marshall Valuation Services Book	\$634.20
MUNICIPAL COLLECTIONS, INC	1-01-313-20002-00	9/27/2016	GF\Tax Collection Serv\Tax\ Total Due to MCA for May 2016	\$607.31
MUNICIPAL COLLECTIONS, INC	1-01-313-20002-00	9/27/2016	GF\Tax Collection Serv\Tax\ Total Due to MCA for June 2016	\$844.91
MUNICIPAL COLLECTIONS, INC	1-01-313-20002-00	9/27/2016	GF\Tax Collection Serv\Tax\ Total Due to MCA for July 2016	\$803.79
MUNICIPAL COLLECTIONS, INC	1-01-313-20002-00	9/27/2016	GF\Tax Collection Serv\Tax\ Total Due to MCA for August 2016	\$717.88
W B MASON CO INC	1-01-324-20002-00	9/27/2016	GF\Printing\Tax\ Brother TN880 Black Toner	\$149.99
Sub Total:				\$3,758.08
Line Item 20003 IT				
W B MASON CO INC	1-01-337-20003-00	9/27/2016	GF\IT Equipment\IT\ Brother HL-L6200DW Printer	\$249.99
Sub Total:				\$249.99
Line Item 31003 Fire				
BOUND TREE MEDICAL LLC	1-01-334-31003-00	9/27/2016	GF\Med Supply & Eq\Fire\ Medical Supplies	\$59.94
BOUND TREE MEDICAL LLC	1-01-334-31003-00	9/27/2016	GF\Med Supply & Eq\Fire\ Medical Supplies	(\$20.54)
BOUND TREE MEDICAL LLC	1-01-334-31003-00	9/27/2016	GF\Med Supply & Eq\Fire\ Medical Supplies	\$134.94
BRISBON DIESEL SERVICE	1-01-340-31003-00	9/27/2016	GF\Vehicle Repair\Maint\Fire\ Purge valve kit, injector doser valve, pump shift seal kit all for E1	\$1,051.39
CLEMENTS' MARKETPLACE	1-01-330-31003-00	9/27/2016	GF\Office Supply & Eq\Fire\ Clements stuff for station (Bridge incident with crane)	\$32.13
CLINICAL ONE HOME MEDICAL	1-01-334-31003-00	9/27/2016	GF\Med Supply & Eq\Fire\ Medical Supplies	\$793.37
CLINICAL ONE HOME MEDICAL	1-01-334-31003-00	9/27/2016	GF\Med Supply & Eq\Fire\ oxygen	\$103.50
COASTAL ELECTRIC INC.	1-01-345-31003-00	9/27/2016	GF\Bldgs/Grounds Repair\Maint\Fir Fix trouble in fire alarm. ISO Base top of rear stairs dirty	\$78.00
FIREMATIC SUPPLY CO. INC.	1-01-342-31003-00	9/27/2016	GF\Equip Repair\Maint\Fire\ 4 shots of 1 3/4 yellow and 4 shots 1 3/4 red. Mitigated 3 of these shots from MVA near library	\$1,097.27
GREENWOOD EMERGENCY VEHI	1-01-340-31003-00	9/27/2016	GF\Vehicle Repair\Maint\Fire\ Door closer for Rescue 3 side door	\$48.73
GREENWOOD EMERGENCY VEHI	1-01-340-31003-00	9/27/2016	GF\Vehicle Repair\Maint\Fire\ Transducer sensor water level	\$272.21
NAPA AUTO PARTS	1-01-340-31003-00	9/27/2016	GF\Vehicle Repair\Maint\Fire\ Air filter for rescue 3	\$60.45
NEW ENGLAND BOATWORKS, INC	1-01-376-31003-00	9/27/2016	GF\Gasoline\Fire\ Fuel for M-2	\$243.60
PAUL CONWAY SHIELDS	1-01-362-31003-00	9/27/2016	GF\Uniform Other\Fire\ 4 Shields for probies helmets	\$250.17
PORTSMOUTH ACE HARDWARE	1-01-340-31003-00	9/27/2016	GF\Vehicle Repair\Maint\Fire\ Fuel line for Brush1	\$12.72
PORTSMOUTH AUTO SALES AND	1-01-340-31003-00	9/27/2016	GF\Vehicle Repair\Maint\Fire\ Replacement of spark plugs and coils on Car 3	\$522.74
POWER EQUIPMENT CO.	1-01-345-31003-00	9/27/2016	GF\Bldgs/Grounds Repair\Maint\Fir Preventative maintenance agreement with old generator	\$299.00
RITE AID CHARGE CARD	1-01-334-31003-00	9/27/2016	GF\Med Supply & Eq\Fire\ Medical Supplies	\$21.02
SHIPMAN'S FIRE EQUIP CO	1-01-342-31003-00	9/27/2016	GF\Equip Repair\Maint\Fire\ 2 voice amplifiers	\$794.95
TOPPA'S FOODSERVICE & PAPER	1-01-345-31003-00	9/27/2016	GF\Bldgs/Grounds Repair\Maint\Fir Coffee	\$73.55
UNIFIRST CORPORATION	1-01-345-31003-00	9/27/2016	GF\Bldgs/Grounds Repair\Maint\Fir Cleaning supplies for station	\$184.05
Sub Total:				\$6,113.19

Vendor	Account Number	Date	Description	Amount
Line Item 33001 DPW				
ATS EQUIPMENT, INC	1-01-346-33001-00 *	9/27/2016	DPW: EQUIPMENT RENTAL	\$203.95
BRISTOL COUNTY PRECAST, INC.	1-01-345-33001-11	9/27/2016	DPW: TOWNWIDE	\$47.00
BRUCE'S SAW SHOP	1-01-342-33001-00	9/27/2016	(1) case of bar and chain oil, (2) bar cover, (1) bar cover, (1) bolt, (1) spring nut, (1) tentioner, (1) carburetor	\$107.97
BULK LAWN & GARDEN EQUIP	1-01-335-33001-00	9/27/2016	DPW: PROF EQUIPMENT	\$99.99
FRED PRYOR SEMINARS	1-01-352-33001-00 *	9/27/2016	Microsoft Excel 2 day class, Excel basics and beyond the basics	\$128.00
G. LOPES CONSTRUCTION, INC.	1-01-397-33001-00 *	9/27/2016	DPW: ROAD MAINT	\$800.70
GRAINGER INC	1-01-335-33001-00	9/27/2016	Item Number 11K777 High Visibility Vest, Class 2, XL, Lime	\$49.90
GRAINGER INC	1-01-335-33001-00	9/27/2016	DPW: PROF EQUIPMENT	\$24.79
J. R. VINAGRO CORPORATION	1-01-397-33001-00 *	9/27/2016	DPW: ROAD MAINT	\$377.21
J.C. MADIGAN, INC.	1-01-342-33001-00	9/27/2016	DPW: EQUIPMENT MAINT	\$2,578.28
NAPA AUTO PARTS	1-01-342-33001-00	9/27/2016	DPW: EQUIPMENT MAINT	\$65.84
NAPA AUTO PARTS	1-01-342-33001-00	9/27/2016	DPW: EQUIPMENT MAINT	\$137.62
NAPA AUTO PARTS	1-01-342-33001-00	9/27/2016	DPW: EQUIPMENT MAINT	\$323.80
NAPA AUTO PARTS	1-01-342-33001-00	9/27/2016	DPW: EQUIPMENT MAINT	\$143.78
NAPA AUTO PARTS	1-01-342-33001-00	9/27/2016	DPW: EQUIPMENT MAINT	(\$111.60)
NAPA AUTO PARTS	1-01-342-33001-00	9/27/2016	DPW: EQUIPMENT MAINT	(\$111.12)
NAPA AUTO PARTS	1-01-342-33001-00	9/27/2016	DPW: EQUIPMENT MAINT	\$148.03
NORTH-EASTERN TREE SERVICE,	1-01-392-33001-00	9/27/2016	DPW: TREE MAINT (BFL\$1900/FLJ\$1300)	\$3,200.00
ONE STOP BUILDING SUPPLY	1-01-335-33001-00	9/27/2016	DPW: PROF EQUIPMENT	\$3.18
ONE STOP BUILDING SUPPLY	1-01-345-33001-11	9/27/2016	SKU SOCT #934 2X2 Ceiling Tile	\$68.81
ONE STOP BUILDING SUPPLY	1-01-397-33001-00 *	9/27/2016	DPW: ROAD MAINT	\$51.27
P.J. KEATING COMPANY	1-01-396-33001-00	9/27/2016	Product #5761500 9.5mm Top HMA Note: Unit = Ton	\$396.00
P.J. KEATING COMPANY	1-01-396-33001-00	9/27/2016	Product #5761500 9.5mm Top HMA Note: Unit = Ton	\$6.60
P.J. KEATING COMPANY	1-01-396-33001-00	9/27/2016	Product 5761500 9.5mm Top HMA Note: Unit = Ton	\$1.32
PARVO'S PAINT & WALLPAPER	1-01-345-33001-11	9/27/2016	DPW: TOWNWIDE	\$383.22
PLUMBERS' SUPPLY CO	1-01-397-33001-00 *	9/27/2016	Product 42460 35 4 inch PVC 90 Deg Solv Weld	\$11.30
PLUMBERS' SUPPLY CO	1-01-397-33001-00 *	9/27/2016	Product 42462 SDR 35 4 inch PVC 45 Deg Solv Weld	\$9.70
PLUMBERS' SUPPLY CO	1-01-397-33001-00 *	9/27/2016	Product 42464 SDR 35 4 inch PVC 22-1/2 Solv Weld	\$10.66
PLUMBERS' SUPPLY CO	1-01-397-33001-00 *	9/27/2016	Product 42452 SDR 35 4 inch PVC Coup Solv Weld	\$6.36
PLUMBERS' SUPPLY CO	1-01-397-33001-00 *	9/27/2016	Product 20010 4X10 foot SDR 35 Solv Wid Solid	\$50.08
POWER EQUIPMENT CO.	1-01-342-33001-00	9/27/2016	Preventive Maintenance Agreement for Year 8/05/2016-8/04/2017 for Generator/Model #-Magnetek-RDS370	\$300.00
POWER EQUIPMENT CO.	1-01-342-33001-00	9/27/2016	Hazardous Waste Disposal Fee	\$10.00
POWER EQUIPMENT CO.	1-01-345-33001-11	9/27/2016	Preventive Maintenance Agreement for Year 8/5/2016-8/4/2017 for Generator/Model #-Olympian-G80F3	\$300.00
POWER EQUIPMENT CO.	1-01-345-33001-11	9/27/2016	Hazardous Waste Disposal Fee	\$10.00
RITBA E-ZPASS	1-01-352-33001-00 *	9/27/2016	EZ pass refill	\$150.00
RIVERHEAD BUILDING SUPPLY CO	1-01-386-33001-00	9/27/2016	DPW: STREET SIGNS	\$10.69

Vendor	Account Number		Date	Description	Amount
RIVERHEAD BUILDING SUPPLY CO	1-01-396-33001-00	GF\Paving-Current\DPW\	9/27/2016	DPW: PAVING EXPENSES	\$155.90
SERVICE STATION EQUIPMENT, IN	1-01-345-33001-11	GF\Bldgs/Grounds Repair\Maint\DP	9/27/2016	DPW: TOWNWIDE	\$734.20
SUPERIOR PLUS ENERGY SERVIC	1-01-374-33001-00	GF\Heating Fuel\DPW\	9/27/2016	Dyed #2 Heating Oil Note: Unit = Gallons	\$369.53
SUPERIOR PLUS ENERGY SERVIC	1-01-374-33001-00	GF\Heating Fuel\DPW\	9/27/2016	Dyed #2 Heating Oil Note: Unit = Gallons	\$0.17
TNT CLEANING SERVICES, INC.	1-01-311-33001-00	GF\Janitorial\Custodial Serv\DPW\	9/27/2016	TOWN HALL: JANITORIAL	\$1,733.33
TRAVERS PLUMBING & HEATING I	1-01-345-33001-11	GF\Bldgs/Grounds Repair\Maint\DP	9/27/2016	DPW: BEACH, GLEN PARK, GLEN FARM, TS	\$1,111.25
TRAVERS PLUMBING & HEATING I	1-01-345-33001-11	GF\Bldgs/Grounds Repair\Maint\DP	9/27/2016	DPW: TH, POLICE, FIRE, DPW	\$950.00
W B MASON CO INC	1-01-330-33001-00	GF\Office Supply & Eq\DPW\	9/27/2016	DPW: OFFICE SUPPLES	\$8.73
Sub Total:					\$15,056.44
 Line Item 33002 Bldg Inspection					
THE NEWPORT DAILY NEWS	1-01-453-33002-00	GF\Zoning Board\Bldg Inspection\	9/27/2016	August Zoning Board Meeting 8/3, 8/10 and 8/17	\$668.04
W B MASON CO INC	1-01-330-33002-00	GF\Office Supply & Eq\Bldg Inspec	9/27/2016	BLDG INSP: OFFICE SUPPLIES	\$21.83
Sub Total:					\$689.87
 Line Item 54004 GMH					
ALL ISLAND LANDSCAPE, INC.	1-90-466-54004-00 *	GMH\GMH Grounds\GMH\	9/27/2016	MANOR HOUSE: GROUNDS	\$350.00
CRYSTAL SPRING WATER CO.	1-90-330-54004-00 *	GMH\Office Supply & Eq\GMH\	9/27/2016	MANOR HOUSE: WATER	\$41.82
OCEAN STATE JANITORIAL SERVI	1-90-311-54004-00 *	GMH\Janitorial\Custodial Serv\GM	9/27/2016	MANOR HOUSE: CUSTODIAL	\$2,499.00
STAPLES CREDIT PLAN	1-90-330-54004-00 *	GMH\Office Supply & Eq\GMH\	9/27/2016	MANOR HOUSE: OFFICE SUPPLIES	\$339.03
Sub Total:					\$3,229.85
 Line Item 54005 Recreation					
HOME DEPOT CREDIT SERVICES	1-01-330-54005-00 *	GF\Office Supply & Eq\Recreation\	9/27/2016	RECREATION: SUPPLIES	\$147.15
MINUTEMAN PRESS	1-01-324-54005-00 *	GF\Printing\Recreation\	9/27/2016	RECREATION: SUMMER CATALOG	\$2,786.10
STAPLES CREDIT PLAN	1-01-330-54005-00 *	GF\Office Supply & Eq\Recreation\	9/27/2016	RECREATION: SUPPLIES	\$54.94
STAPLES CREDIT PLAN	1-01-330-54005-00 *	GF\Office Supply & Eq\Recreation\	9/27/2016	RECREATION: SUPPLIES	\$142.45
STAPLES CREDIT PLAN	1-01-330-54005-00 *	GF\Office Supply & Eq\Recreation\	9/27/2016	RECREATION: SUPPLIES	\$83.75
STAPLES CREDIT PLAN	1-01-330-54005-00 *	GF\Office Supply & Eq\Recreation\	9/27/2016	RECREATION: SUPPLIES	\$38.95
Sub Total:					\$3,253.34
 Line Item 71016 15-16 Town CIP					
UNION STUDIO ARCHITECTURE	1-99-750-71016-00 *	Town CIP\Town CIP\15-16 Town CI	9/27/2016	15-16 CIP: BROWN HOUSE	\$2,328.97
VANASSE HANGEN BRUSTLIN INC	1-99-750-71016-00 *	Town CIP\Town CIP\15-16 Town CI	9/27/2016	15-16 CIP: PI PAVING #72730.00	\$7,559.42
Sub Total:					\$9,888.39

Vendor	Account Number	Date	Description	Amount
Line Item 73015 Grants-2015				
STUDIOJAED	1-26-871-73015-00 *	9/27/2016	CDBG\Grant Exp-Non PR\Grants-2 CDBG: SENIOR CENTER #16052	\$1,952.00
Sub Total:				\$1,952.00
Line Item 73500 Special Rev				
HOME DEPOT CREDIT SERVICES	1-30-870-73500-00 *	9/27/2016	Police-Buela Jr. Bequest\Exp-Sp R POLICE: TRAILER & RANGE	\$249.51
Sub Total:				\$249.51
Line Item 75000 TS				
J. R. VINAGRO CORPORATION	1-88-380-75000-00 *	9/27/2016	Transfer Station\Waste Disposal\T TRANSFER STATION: AUGUST	\$22,660.98
MAGUIRE EQUIPMENT, INC.	1-88-345-75000-00 *	9/27/2016	Transfer Station\Bldgs/Grounds Re TRANSFER STATION: EQUIPMENT	\$350.00
WASTE MANAGEMENT OF RI, INC	1-88-380-75000-83 *	9/27/2016	Transfer Station\Waste Disposal\T DPW: PI SOLID WASTE	\$2,673.12
WASTE MANAGEMENT OF RI, INC	1-88-381-75000-83 *	9/27/2016	Transfer Station\Recycling Remova DPW: PI RECYCLING	\$1,238.92
WASTE MANAGEMENT OF RI, INC	1-88-381-75000-83 *	9/27/2016	Transfer Station\Recycling Remova DPW: PI RECYCLING CREDIT	(\$291.90)
Sub Total:				\$26,631.12
Batch BILL LIST926				\$82,892.13

Vendor	Account Number	Date	Description	Amount
Line Item 20001 Finance/Personnel				
JAMES LATHROP	1-01-351-20001-00	9/12/2016	GF\Travel-local mileage\Finance/P	\$45.90
JAMES LATHROP	1-01-352-20001-00	9/12/2016	GF\Professional Dev\Finance/Personnel	\$60.00
Sub Total:				\$105.90
 Line Item 31003 Fire				
STATE OF RHODE ISLAND	1-01-352-31003-00	9/12/2016	GF\Professional Dev\Fire\	\$160.00
Sub Total:				\$160.00
 Line Item 33002 Bldg Inspection				
UMASS CONFERENCE SERVICES	1-01-352-33002-00 *	9/12/2016	GF\Professional Dev\Bldg Inspectio	\$290.00
Sub Total:				\$290.00
Batch PREPAY 9/26				\$555.90

PRE-PAID

Vendor	Account Number		Date	Description	Amount
Line Item 20003 IT					
POINT SOFTWARE	1-01-314-20003-00	GF\Software Support\IT\	9/20/2016	PermitLink: Code LINK CODE Enforcement software module	\$5,000.00
POINT SOFTWARE	1-01-314-20003-00	GF\Software Support\IT\	9/20/2016	PermitLink: 1 user license	\$1,000.00
Sub Total:					\$6,000.00
Line Item 54004 GMH					
TERENCE P. DUGAN	1-90-754-54004-00 *	GMH\GMH Capital\GMH\	9/20/2016	GMH CIP: STAIR AT WEST END OF DOCK	\$2,680.00
Sub Total:					\$2,680.00
Line Item 73500 Special Rev					
YARDWORKS, INC.	1-65-870-73500-00 *	Dog Park\Exp-Sp Rev\Special Rev\	9/20/2016	DOG PARK: APP 3	\$32,440.00
Sub Total:					\$32,440.00
Batch PREPAY 926					\$41,120.00

PRE-PAID

Bill List Expenditures
Town of Portsmouth 2016-2017

Vendor	Account Number	Date	Description	Amount
--------	----------------	------	-------------	--------

Grand Total: \$124,568.03

Reviewed



Town of Portsmouth
Public Works Department

143 Hedly Street / Portsmouth, Rhode Island 02871

Brian Woodhead
Deputy Director

Phone: (401) 683-0362
Fax: (401) 682-1390

MEMO TO: James Lathrop

FROM: Brian Woodhead

DATE: September 19, 2016

RE: Salt Shed Bid Results

Jim,

On August 19, 2016 a RFP was issued for a Salt Shed. On September 7, 2016 DPW held a Pre-Bid Conference with contractors asking various questions. An addendum #2 was posted on September 7, 2016. No other questions were asked by the deadline of September 9, 2016. The Bids were opened on September 15, 2016 with four contractors submitting bids.

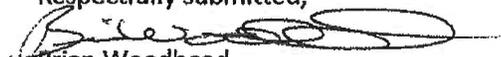
I have reviewed the four bid proposals for the DPW Salt Shed and I have attached a breakdown of these bids.

I have contacted Urbane Construction to see if there was any way to reduce the cost for the Town. They would be able to reduce their bid by \$12,000.00 by substituting the Calhoun HT profile in lieu of the Calhoun VP profile for the 60'X60' Salt Shed.

I would like to recommend to you that Urbane Construction be awarded the bid for the DPW Salt Shed as they met all of the required submission criteria for a cost of \$177,600.00.

Required for Submission	Tower Construction	Urbane Construction	East Coast Construction	Carlson Corporation
Bid Bond	Yes	Yes	Yes	Yes
Descriptive Materials	No	Yes	Yes	No
References	yes	yes	yes	no
Bid Price 60'X72'	\$209,000.00	\$207,500.00	\$234,940.00	\$239,000.00
Bid Price 60'X60'	\$189,000.00	\$189,600.00	\$221,970.00	\$208,800.00

Respectfully submitted,


Brian Woodhead



**TOWN OF PORTSMOUTH
PLANNING BOARD**

2200 East Main Road
Portsmouth, RI 02871
401-683-3717

September 15, 2016

Town Council
Town of Portsmouth

RE: Acceptance of Lilac Lane extension and release of road bond

Your Honorable Body:

At a regular meeting of the Planning Board on August 10, 2016, it was voted to recommend acceptance of Lilac lane extension as a public road and release of the road bond.

Very truly yours,


Leon C. Lesinski
Administrative Officer



**TOWN OF PORTSMOUTH
PLANNING BOARD**
2200 East Main Road
Portsmouth, RI 02871
401-683-3717

ADVISORY OPINION

Owner: Reed Development Corp.
Applicant: Robert Reed
Property: Lilac Lane extension
Plat Map: 57, Lot 31
Present zoning: R20 Present Use: Residential

Relief/approval requested: Request for acceptance of Lilac Lane extension and release of road bond from Reed Development Corp.

The Planning Board received comments concerning the request at a legally noticed public informational meeting held on August 10, 2016

Planning Board members present: Guy Bissonnette, Kathleen Wilson, Luke Harding, David Garceau, Ryan Tibbetts, Edward Lopes and Michael James

The following individuals spoke at the hearing as representative of the applicant: Atty. David P. Martland, Silva, Thomas, Martland and Offenber, LTD, 1100 Aquidneck Avenue, Middletown, RI appeared representing the petitioner with a request for a recommendation for acceptance of Lilac Lane extension, given the certification of the Department of Public Works, memo dated May 9, 2016. Noting that the petitioner provided as-built plans for the road, Mr. Lesinski recommended that the Planning Board make a favorable recommendation for the acceptance of Lilac Lane extension to the Town Council as well as releasing the road bond and waive the maintenance agreement requirement.

The following documents and plans were entered into the record:

1. Letter to Robert M. Reed dated December 22, 2015 regarding road completion.
2. Email from Robert Reed dated January 11, 2016 regarding completion of Lilac Lane extension.
3. DPW certification of completion of Lilac Lane extension dated May 9, 2016.
4. Roadway & Drainage as-built plan dated April 27, 2016.

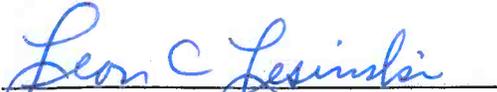
MOTION: Mr. Lopes made a motion, seconded by Mr. Harding to recommend to the Town Council approval and acceptance of Lilac Lane extension as a town road, as completed under Reed Development Corp., AP 57, lot 31 (Lilac Lane extension) and to release the road bond. All in favor. So voted.

Voting in favor of the Motion: Guy Bissonnette, Kathleen Wilson, Luke Harding, David Garceau, Ryan Tibbetts, Edward Lopes and Michael James

Voting against the Motion: none Date of vote: August 10, 2016

Portsmouth Planning Board

By:



Leon C. Lesinski
Administrative Officer

Date: 9/15/2016

Town of Portsmouth
Public Works Department

143 Hedly Street / Portsmouth, Rhode Island 02871-0155

David P. Kehew
Director

(401) 683-0362
Fax (401) 682-1390

MEMO TO: Leon Lesinski, Administrative Officer

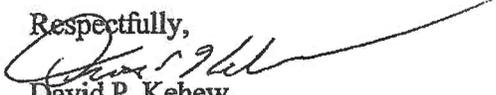
From: David P. Kehew

DATE: May 9, 2016

RE: Lilac Extension

In accordance with the subdivision rules and regulations Article X section N, I hereby certify that all required improvements have been satisfactory completed.

Respectfully,


David P. Kehew

c: dpw/file/subdivisions/lilac/extension
Brian Woodhead, Deputy Director

Leon Lesinski

From: Bob Reed <bob@middletownstorage.com>
Sent: Monday, January 11, 2016 1:36 PM
To: Leon Lesinski
Subject: Lilac Hill Extension-AP57, Lot31

Dear Mr. Lesinski

I am in receipt of your recent letter dated December 22, 2015 referencing the above subject. It has come to my attention that there are a few items missing to complete this application, namely installation of monuments and submitting of the as built drawings.

I have asked Mike Russell of LDEC to coordinate the layout of the monuments and then complete the as built drawings and submit them to The Town Of Portsmouth Department Of Public Works for approval as requested.

I expect that this should be able to be complete within a 30 day period with the exception of weather and ground freezing.

I apologize that this item has not been taken care of before now.

Sincerely,
Robert A. Reed, Jr
Reed Development Corporation
President

#11

Portsmouth Planning Board

2200 East Main Road
Portsmouth, Rhode Island 02871
401-683-3717
Fax 401-683-6804

December 22, 2015

Robert M. Reed
Reed Development Corporation
21 August Lane
Portsmouth, RI 02871

RE: Lilac Hill Extension – AP 57, Lot 31
Road Construction

Dear Robert M. Reed

Please be advised that the time to complete road construction for Lilac Lane has expired. In accordance with the Portsmouth Land Development and Subdivision Regulations, Article X, Section O, all construction covered by a performance guarantee shall be completed within twenty four months after final approval. A Letter of Credit by the contractor, Reed Development Corporation and the Surety, Citizens Bank of Rhode Island was issued on November 6, 2003 for \$343,000 (copy attached). On October 25, 2004 the Planning Board recommended a 50% release of the Road Bond. I have had no response to my previous letter dated 1/15/2013.

I have been informed by DPW that the monuments have not been installed and a set of as-built drawings has not been submitted. You must install the monuments, submit a set of as built drawings and request DPW to inspect the road before the Town can accept the road and release the Letter of Credit. Questions regarding the road construction should be addressed with DPW Deputy Director, Brian Woodhead (683-0362).

Please contact me regarding this matter. If you fail to respond, this issue will be placed on the January 13, 2016 Planning Board agenda at which time the Board will be asked to hold the applicant in default of the Road Bond so that the road work can be complete

Very truly yours,



Leon C. Lesinski
Executive Secretary
Administrative Officer

Cc: Guy Bissonnette
David Kehew
Kevin Gavin, Esq.

Portsmouth Planning Board

2200 East Main Road
Portsmouth, Rhode Island 02871

401-683-3717
Fax 401-683-6804

January 15, 2013

Robert M. Reed
Reed Development Corporation
21 August Lane
Portsmouth, RI 02871

RE: Lilac Hill Extension – AP 57, Lot 31
Bond Release for Lilac Lane

Dear Robert M. Reed

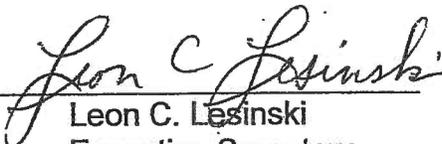
Please be advised that the time to complete road construction for Lilac Lane has expired. In accordance with the Portsmouth Land Development and Subdivision Regulations, Article X, Section O, all construction covered by a performance guarantee shall be completed within twenty four months after final approval. A Letter of Credit by the contractor, Reed Development Corporation and the Surety, Citizens Bank of Rhode Island was issued on November 6, 2003 for \$343,000 (copy attached). On October 25, 2004 the Planning Board recommended a 50% release of the Road Bond.

I have been informed by DPW that a set of as built drawings has not been submitted. You must submit a set of as built drawings and request DPW to inspect the road before the Town can accept the road and release the Letter of Credit. Questions regarding the road construction should be addressed with DPW Deputy Director, Brian Woodhead (683-0362).

Please contact me regarding this matter. If the Contractor does not respond, this issue will be placed on the Planning Board agenda at which time the Board will be asked to call in the Road Bond so that the road work can be completed.

Please contact me if you have any questions.

Very truly yours,



Leon C. Lesinski
Executive Secretary
Administrative Officer

Cc: Guy Bissonnette
David Kehew
Kevin Gavin, Esq.



CITIZENS BANK

Lilac Hill

International Division
20 Cabot Road
Medford, MA 02155 USA
888 868-0212
SWIFT CTZIUS33
TELEX 211047 CTZINTL

OUR REFERENCE NUMBER S901119

PAGE 2

THERE TO, IF ANY.

2. A CERTIFIED COPY OF A VOTE OF THE TOWN COUNCIL FOR THE TOWN OF PORTSMOUTH EVIDENCING THE VOTE OF THE MAJORITY OF THE MEMBER OF THE TOWN COUNCIL THAT THIS LETTER OF CREDIT BE DRAWN UPON IN RECITING THE FOLLOWING:

"THE ROAD CONSTRUCTION, THE INSTALLATION OF THE WATER LINE, SURVEY AND DRAINAGE STRUCTURE AND/OR OTHER IMPROVEMENTS AS SET FORTH IN THAT CERTAIN APPROVED SUBDIVISION PLAN KNOW AS "LILAC HILL EXTENSION A.P. 57 LOT 31", WHICH PLAT IS ON RECORD IN THE LAND EVIDENCE RECORDS OF THE TOWN OF PORTSMOUTH, (I) HAVE BEEN ABANDONED, (II) ARE OTHERWISE NOT BEING CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS SET FORTH BY THE TOWN OF PORTSMOUTH OR (III) HAVE NOT BEEN COMPLETED AT LEAST 30 DAYS PRIOR TO THE EXPIRATION OF THE LETTER OF CREDIT AND NO SUBSTITUTE LETTER OF CREDIT ACCEPTABLE TO THE TOWN HAS BEEN PROVIDED."

EACH DRAFT MUST BEAR ITS FACE THE CLAUSE "DRAWN UNDER CITIZENS BANK OF RHODE ISLAND LETTER OF CREDIT NO.S901119 DATED NOVEMBER 06, 2003".

WE HEREBY AGREE WITH YOU THAT DRAFT DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT WILL BE DULY HONORED IF PRESENTED TO CITIZENS BANK OF RHODE ISLAND AT 20 CABOT ROAD, MEDFORD, MA 02155 MAIL STOP: MMF470 ON OR BEFORE THE ABOVE MENTIONED EXPIRATION DATE.

EXCEPT AS OTHERWISE EXPRESS STATED HEREIN, THIS LETTER OF CREDIT IS SUBJECT TO THE " UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDITS(1993 REVISION) INTERNATIONAL CHAMBER OF COMMERCE PUBLICATION NO. 500".

PLEASE ADDRESS ANY INQUIRIES OR CORRESPONDENCE TO THE ATTENTION OF THE LETTER OF CREDIT DEPT., QUOTING OUR REFERENCE NUMBER: S901119 TO THE ATTENTION OF: KAM CHAN BY PHONE: (781) 655-4246 BY SWIFT: CTZIUS33

AUTHORIZED SIGNATURE

AUTHORIZED SIGNATURE



CITIZENS BANK

*original
to Bureau on
11/18/03
an*

International Division
20 Cabot Road
Medford, MA 02155 USA
888 868-0212
SWIFT CITIUS33
TELEX 211047 CITZINTL

IRREVOCABLE STANDBY LETTER OF CREDIT NUMBER S901119

ISSUING BANK:
CITIZENS BANK OF RHODE ISLAND
INTERNATIONAL DEPARTMENT
20 CABOT ROAD, M/S MMF470
MEDFORD, MA 02155 U.S.A.

PLACE AND DATE OF ISSUE:
MEDFORD, MA
NOVEMBER 06, 2003

PLACE AND DATE OF EXPIRY:
AT OUR COUNTERS
NOVEMBER 07, 2005

BENEFICIARY:
TOWN OF PORTSMOUTH
2200 EAST MAIN ROAD
PORTSMOUTH, R.I. 02871

APPLICANT:
REED DEVELOPMENT CORP.
21 AUGUST LANE
PORTSMOUTH, RI 02871

UP TO AN AGGREGATE AMOUNT THEREOF: USD 343,000.00

PARTIAL DRAWINGS: PERMITTED

CREDIT AVAILABLE WITH:
CITIZENS BANK OF RHODE ISLAND
INTERNATIONAL DEPARTMENT
20 CABOT ROAD, M/S MMF470
MEDFORD, MA 02155 U.S.A.

AGAINST PRESENTATION OF DOCUMENTS AS DETAILED HEREIN.

DRAFTS: AT SIGHT

DRAWN ON: CITIZENS BANK OF RHODE ISLAND

WE HEREBY ESTABLISH OUR IRREVOCABLE LETTER OF CREDIT NO. S901119
IN YOUR FAVOR FOR THE ACCOUNT OF REED DEVELOPMENT CORP. FOR AN
AGGREGATE AMOUNT OF UP TO THREE HUNDRED FORTY THREE THOUSAND AND
00/100 U.S. DOLLARS (USD343,000.00) AVAILABLE BY YOUR SIGHT
DRAFT(S) DRAWN ON US AND ACCOMPANIED THE FOLLOWING DOCUMENTS:

1. THE ORIGINAL OF THIS LETTER OF CREDIT AND ALL AMENDMENTS

CONTINUED ON NEXT PAGE

To: (Please mark the name of your bank)

Date: _____

 Citizens Bank of Rhode Island
 Citizens Bank New Hampshire
 Citizens Bank of Massachusetts
 Citizens Bank of Connecticut

Mailing Address: (for RI, CT, MA) One Citizens Plaza, Providence, RI 02903-1339 Fax # 401-455-5859
 (for NH) 875 Elm St., Elm-3-1, Manchester, New Hampshire 03101 Fax # 603-634-7481.

(For Bank Use Only)

L/C No. _____

Please issue an irrevocable Letter of Credit as set forth below:

Applicant (Customer) Name: REED DEVELOPMENT CORP. Address: 21 AUGUST LANE PORTSMOUTH, R.I. 02871		Beneficiary Name: TOWN OF PORTSMOUTH Address: 2200 EAST MAIN ROAD PORTSMOUTH, R.I. 02871	
Currency US DOLLARS	Amount \$343,000	Expiry Date 11/7/05	Advising Bank (Beneficiary's) if applicable Name: Address:

AVAILABLE WITH BENEFICIARY'S DRAFT(S) AT SIGHT DRAWN ON US ACCOMPANIED BY THE FOLLOWING:

DOCUMENTS

- Beneficiary's signed statement, certifying that the amount of the draft represents funds due as a result of:
- the failure of the applicant to comply with the terms of contract no. _____
 - the dishonor of a check or checks issued in the beneficiary's favor, by the applicant, drawn on their account no. _____ at _____. The actual unpaid check or check must be attached to the statement.
 - the failure of the applicant to effect payment of certain invoices of the beneficiary by the date due, demand for payment has been made and payment has not been received from any source. A copy of each unpaid invoice must be attached to the statement. Invoices dated prior to the issuance date of this credit are not acceptable.
 - the failure of _____ to honor their commitments under a certain loan agreement dated _____ demand for payment has been made and payment has not been received from any source.

If none of the above is applicable please describe hereunder the document(s) which must accompany the draft(s)

 Attached is a format which is an integral part of this application.

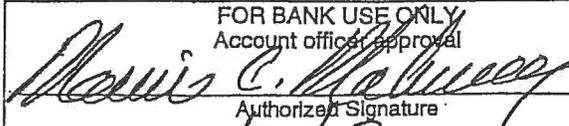
- Special Instructions:
- All bank charges, other than our own, are for the account of the beneficiary.
 - Standby Letter of Credit is transferable
 - Partial drawings are permitted prohibited

THE CREDIT SHALL BE SUBJECT TO THE UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDITS ISSUED BY THE INTERNATIONAL CHAMBER OF COMMERCE, PARIS, AND IN EFFECT AS OF THE DATE HEREOF.

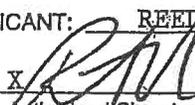
Any reference to purchase order number, contract, etc., is for identification purposes only and such purchase order, contract, etc., will not be incorporated into the terms of the Standby Letter of Credit.

 This application was originally sent to the Bank by fax.

We agree to all the terms and conditions on the face and reverse hereof.

FOR BANK USE ONLY
 Account officer approval

 Authorized Signature
 10/30/03
 Date

APPLICANT: REED DEVELOPMENT CORP.

 By: X 
 Authorized Signature - Title

 10/22/03
 Date



LILAC NULL EXTENSION

International Division
20 Cabot Road
Medford, MA 02155 USA
888 868-0212
SWIFT CTZIUS33
TELEX 211047 CITZINTL

AMENDMENT TO IRREVOCABLE STANDBY LETTER OF CREDIT

ISSUING BANK:
CITIZENS BANK OF RHODE ISLAND
INTERNATIONAL DEPARTMENT
20 CABOT ROAD, M/S MMF470
MEDFORD, MA 02155 U.S.A.

L/C NUMBER: S901119
AMENDMENT NO. 001

DATE OF ISSUE:
NOVEMBER 06, 2003

DATE OF THIS AMENDMENT:
NOVEMBER 15, 2004

BENEFICIARY:
TOWN OF PORTSMOUTH
2200 EAST MAIN ROAD
PORTSMOUTH, R.I. 02871

APPLICANT:
REED DEVELOPMENT CORP.
21 AUGUST LANE
PORTSMOUTH, RI 02871

LADIES AND GENTLEMEN:

WE HEREBY AMEND OUR LETTER OF CREDIT AS FOLLOWS:

THE AGGREGATE AMOUNT OF THE CREDIT BEFORE ANY DRAWINGS IS NOW
DECREASED BY 171,500.00 USD

THE AGGREGATE AMOUNT OF THE CREDIT BEFORE ANY DRAWINGS IS NOW
171,500.00 USD

THE AMOUNT OF THIS LETTER OF CREDIT IS REDUCED BY \$171,500 TO
A NEW BALANCE OF \$171,500.00 AS PER UOUR LETTER DATED NOVEMBER
10, 2004.

THIS AMENDMENT IS TO BE CONSIDERED AS PART OF THE ABOVE
MENTIONED CREDIT, AND MUST BE ATTACHED THERETO.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

PLEASE ADDRESS ANY INQUIRIES OR CORRESPONDENCE TO THE ATTENTION
OF THE LETTER OF CREDIT DEPT., QUOTING OUR REFERENCE NUMBER:
S901119

TO THE ATTENTION OF: KAM CHAN BY PHONE: (781) 655-4246
BY SWIFT: CTZIUS33

AUTHORIZED SIGNATURE

AUTHORIZED SIGNATURE

NOV 17 2004



September 13, 2016

Memo

To: Rich Rainer, Town Administrator
From: Jim Lathrop, Director of Finance
Subject: Award of Contract: Elmhurst Park

The Town issued an RFP for Landscape Improvements and Parking Lot at the Elmhurst Part at the Glen Manor House.

The Town received 5 proposals:

East Coast Landscaping & Construction:	\$252,000
T Miozzi:	\$295,666
Beausoleil Bros (BBInc):	\$325,000
Narragansett Improvement Company:	\$306,253
Jacavone Construction:	\$363,910

The proposals were reviewed by the Town Planner and Acting Director of DPW. The proposals all meet the objectives of the RFP and are from responsible vendors.

It is the recommendation of the Town Planner that East Coast Landscaping & Construction be awarded the contract.

The project budget: \$270,000 (\$100,00 of which is a grant)
Expenditures: Engineering \$50,000
Remaining Funds: \$220,000

A portion of the bid is for paving and will be charged to the paving budget line item.

Kathy Inch

From: Joanne Mower
Sent: Wednesday, August 24, 2016 9:41 AM
To: Kathy Inch
Subject: FW: Historical cemeteries
Attachments: Dear Council Members - Revised (2).docx; TAXATION.docx

-----Original Message-----

From: Evelyn Wheeler [mailto:eviewhee@gmail.com]
Sent: Wednesday, August 24, 2016 9:15 AM
To: Joanne Mower <jmower@portsmouthri.com>
Subject: Historical cemeteries

Good morning

I have also sent this to the Council President

I am Evelyn Wheeler a member of the Rhode Island Advisory Commission on Historical Cemeteries.

I wish to urge the Council to adopt an ordinance to allow property owners with Historical Cemeteries on their property an abatement on their taxes according to RIGL 44-3-63.

I have attached the packet to be distributed to the Council and Solicitor. I am asking to be put on the September 26 Council Meeting.

Thank you

Evelyn Wheeler

401-789-3503

eviewhee@gmail.com

Dear Mayor, Council Members, Solicitor:

In 2011 the General Assembly passed RIGL Title 44-3-63 Historical cemeteries. This ordinance authorizes city and town councils to provide by ordinance an abatement from taxation for any real property on which is located a historical cemetery registered pursuant to RIGL 23-18-10 and to provide by ordinance for full or partial reimbursement of expenses incurred in repairing and maintaining such historical cemeteries, including walls or fences surrounding such cemeteries.

Our Historical Cemeteries are open air museums that need to be restored, preserved, and maintained. These cemeteries document the birth and development of our state through its people and should be preserved for the education of future generations. Unfortunately, many of these cemeteries are in very poor condition including those on private property. Now city and town councils have the opportunity to help preserve these cemeteries through the passage of tax relief ordinances.

Most every city and town has a cemetery commission or a designated person responsible for our historic cemeteries. They will be available to assist with the development of the processes and procedures needed to establish and enforce your tax abatement ordinance.

As a member of the Rhode Island Advisory Commission on Historical Cemeteries I strongly urge you to take action on this matter as soon as possible so that we can be assured that our historic cemeteries will be preserved for future generations.

I have attached the original Lincoln ordinance and also what I would suggest but you may change anyway you want.

I talked to the Tax Assessor in Lincoln more about the stonewall abatement.

She said the deed restriction or covenant is so it would continue on to new buyers They give a \$5,000 abatement which is limited to the tax rate and equals out to about \$117.45 at \$23.45 per \$1,000 for the year. This could be figured out by each town and put in their ordinance. I don't agree with the covenant as she said it was a draw back and people didn't want it.

Thank you and I will be available at any time to assist.

Evelyn Wheeler RIACHC and Narragansett Historical Cemetery Commission
401-789-3503 eviewhee@gmail.com

TAXATION

Historical Cemetery Protection and Preservation

1. Purpose
2. Definitions
3. Eligibility for Voluntary Historical Cemetery Preservation Program
4. Property tax exemption and application.
5. Forfeiture of tax exemption and penalty for noncompliance
6. Administration

1. Purpose

The intent of this ordinance is to create an incentive for property owners to preserve Historical Cemeteries located in _____ since they are a cultural resource and help preserve the rural character of the Town.

2. Definitions

As used in this ordinance, the following terms shall have the meanings indicated:

FENCE VIEWER

The Director of Public Works or his or her appointed designee and in conjunction with a cemetery commission member as set forth with RIGL 44-3-63.

HISTORICAL CEMETERY

A piece of land set aside for burials and considered Historical, being over 100 years old.

OWNER

All owners of a Historical Cemetery on their property.

1. *Eligibility for Voluntary Historical Cemetery Preservation Program.*
 - A. *The owner of property with an eligible historic cemetery may apply, on a voluntary basis, to the Fence Viewer and/or commission member for a certificate of appropriateness for his or her cemetery. The application must include documentation of ownership of lot but not limited to:*
 1. Recorded deeds that contain a reference to the cemetery
 2. Chain of title search which identifies the original owner.
 - B. Upon receipt of an application, the Fence Viewer and/or commission member shall first determine whether the cemetery meets the definition of a "historic cemetery" as set forth above. If the Fence Viewer and/or commission member determines that the cemetery meets the definition of a "historic cemetery" as set forth above, he or she shall issue a certificate to the owner of the cemetery certifying its historic status.

3. Property tax exemption and application

Upon certification by the Fence Viewer and/or commission member, that the cemetery is indeed a historic cemetery, the owner of the property shall be eligible for a property tax exemption of _____ annually for the preservation and maintenance of the historic cemetery. The property owner shall apply for the exemption with the Tax Assessor by filling out a form prepared by the Tax Assessor for said exemption as well as presenting the certification by the Fence Viewer and/or commission member that the cemetery is a historic one. Once applied for, the owner the property shall not be required to renew the application on an annual basis.

4. Forfeiture of tax exemption and penalty for noncompliance

A.If the owner of the property with the historic cemetery fails to maintain the cemetery, the owner shall forfeit the property tax exemption as set forth above. Upon forfeiture, subsequent payments shall be adjusted and billed upon the full value of the property without benefit or reference to the tax exemption. In addition thereof, the property owner shall be liable for the amount of the exemption that should have been paid to the _____ in property taxes from the date the exemption was granted to the time that the historic cemetery when failure to maintain.

B. It shall be the duty of the Fence Viewer and/or commission member from time to time, as he or she deems appropriate, to inspect the certified historic cemetery to determine whether it has been cleaned in whole or in part.

5. Administration

A.The Tax Assessor shall provide the exemption set forth above pursuant to RIGL 44-3-63.

B.The tax exemption shall be in an amount not exceeding _____ in valuation.

C.Any applications for the tax exemption authorized by this ordinance filed after April 15 of any year and subsequently approved by the Tax Assessor shall not be operative until the year succeeding said filing, and the tax exemption shall become effective as of December 31 following the date of filling.

TITLE 44

Taxation

CHAPTER 44-3

Property Subject to Taxation

SECTION 44-3-63

§ 44-3-63 Historical cemeteries. – City and town councils are authorized to provide by ordinance an abatement from taxation for any real property on which is located a historical cemetery registered pursuant to § 23-18-10.1 and to provide by ordinance for full or partial reimbursement of expenses incurred in repairing and maintaining such historical cemeteries, including walls or fences surrounding such cemeteries.

History of Section.

(P.L. 2011, ch. 117, § 4; P.L. 2011, ch. 126, § 4.)

Kathy Inch

From: Joanne Mower
Sent: Wednesday, September 21, 2016 2:20 PM
To: Kathy Inch
Subject: FW: Portsmouth Garden Club

From: Richard A. Rainer
Sent: Wednesday, September 21, 2016 1:33 PM
To: Joanne Mower <jmower@portsmouthri.com>
Subject: FW: Portsmouth Garden Club

Joanne,

Ms. Brockway requests to speak to the Council regarding the Portsmouth Garden Club. She intends to outline the civic nature of the organization and will ask the council to consider financially supporting the organization in the amount of \$1000.00.

r/ Rich



Rich Rainer

Town Administrator
Portsmouth, Rhode Island
Office: (401) 683-3255
Mobile: (401) 787-1453

From: Marilyn [<mailto:mlbrockway@cox.net>]
Sent: Thursday, September 15, 2016 4:58 PM
To: Richard A. Rainer <rrainer@portsmouthri.com>
Subject: Portsmouth Garden Club

Dear Mr. Rainer,

Thank you for taking the time to meet with me today concerning the Portsmouth Garden Club. I would like to respectfully request to be put on the agenda of the Town Council for the Sept.26th meeting. There are some issues I would like to bring up to the Council for their consideration.

The Portsmouth Garden Club has been a part of the Town for 82 years and we enjoy our efforts on behalf of the Town and should like to continue into the future.

Thank you so much, Marilyn Brockway President

What Portsmouth Garden Club Contributes to the Town of Portsmouth

- 1) Volunteer hours too numerous to count
- 2) Actual expense(flowers only) for one year over \$1200
- 3) Maintenance of gardens- weed, trim, deheading
- 4) Watering of gardens- Legion park and Library
- 5) Library fundraiser-Taste of Portsmouth- contribute to their operating budget
- 6) Decorate all public buildings for Christmas
- 7) Remember town servicemen and servicewomen- Blue Star memorial
- 8) Most importantly- Help to maintain and improve Portsmouth's image as a beautiful/vibrant community in which to live, raise a family and do business.
- 9) Portsmouth Garden Club runs on a very small budget and must hold fundraisers to do what we do best for Portsmouth. Should our funds run short, we could not maintain our activities in Town. We love what we do, so we are looking for a little help to make our job easier.



The Portsmouth Garden Club Portsmouth, Rhode Island

- [Home](#)
- [Our History/Our Goal](#)
- [On-going Club Activities](#)
- [Events Photo Gallery](#)
- [Where has our banner been ?](#)
- [Memorials](#)
- [Helpful Resources](#)
- [Links to Useful Web Sites](#)
- [Guestbook](#)
- [Contact](#)
- [New page](#)

Honorary Members

In The News

Letters of Appreciation

Meeting - Schedule /
Speakers / Topics

Officers and Committee
Chairwomen

Join our Club

Home: Our History/Our Goal



[Click on image to enlarge](#)

The Portsmouth Garden Club Portsmouth, Rhode Island

"The first garden club in America was founded in January 1891 by The Ladies Garden Club of Athens (Georgia). On May 1, 1929 thirteen federated states became charter members at an organizational meeting in Washington, D.C. Excerpt taken from the National Garden Clubs Website (<http://www.gardenclub.org/About/AboutNGC.aspx>)."



Photo taken at the 2009 75th Anniversary of the Portsmouth Garden Club

Five (5) years after the thirteen federated states became charter members, the Portsmouth Garden Club was organized and became a member of the Rhode Island Federation of Garden Clubs organization. According to a local newspaper article (Newspaper is unknown), the following was reported:

"June 1934, Portsmouth. Women Organize Garden Club at Meeting Held at Glen Farm. On Monday afternoon a group of ladies met at the home of Mrs. Borden Anthony at Glen Farm to hear Mrs. Hamilton Fish Webster of Newport speak on the forming of a Garden Club in Portsmouth. After Mrs. Webster's talk the ladies voted to organize the Portsmouth Garden Club and elected officers for the coming year, as follow: President: Mrs. Borden C. Anthony; Vice Presidents: Mrs. Norman Hall, Mrs. Peter Malone and Mrs. Arthur Smith; Secretary: Mrs. Alexander Boone; Treasurer: Miss Evelyn Chase; Librarian: Mrs. Jacob Menzi. The women attending were Mrs. Norman Hall, Mrs. Charles Clarke, Mrs. John Hargraves, Mrs. Alexander Boone, Mrs. Benjamin Barker, Miss Evelyn Chase, Mrs. Peter Malone, Mrs. Kenney, Mrs. Jacob Menzi, Mrs. Andrew Malone, Mrs. Arthur Smith and Mrs. Borden Anthony. The next meeting will be held on June 13 at the home of Mrs. Norman Hall, when Mrs. Hall's gardens will be inspected and talks on the raising of flowers will be given."

In 1934, there were 13 Members and of the 13 Members, there were 7 Officers. As of September 2015, The Portsmouth Garden Club now has 39 Members and 11 Honorary Members and today, our officers consist of President, Vice President, Second Vice President, Recording Secretary, Correspondence Secretary, Treasurer, and Ex-Officio. [See Officers and Committee Members.](#)

**UPCOMING MEMBER
Monthly Meeting
Date (September -
June) 2016
Speaker / Topic /
Location (details in Our
history, our goals**

Our Goal

Our goal is to promote the love of gardening, floral and landscape design, and demonstrate civic and environmental responsibility by example.



Click on image to enlarge



The Portsmouth Garden Club Portsmouth, Rhode Island

- Home
- Our History/Our Goal
- On-going Club Activities
- Events Photo Gallery
- Where has our banner been ?
- Memorials
- Helpful Resources
- Links to Useful Web Sites
- Guestbook
- Contact
- New page

Remembering members who have passed away

Tree, Bush, Bench Memorials

Dedications

Book Memorials

Svea Remembered Dec. 2012 (Memorial Funds Used For Arranging Program)

September 11th Remembered, 10 years later

Town War Hero Memorials

Memorials: Town War Heroes

The Portsmouth Garden Club has honored the memory of our servicemen and women by either placing a commemorative plaque in their honor at a town building or by planting and/or maintaining a garden at an existing monument. The following monuments are:

Legion Park: World War I, World War II, Korean War, Vietnam Conflict Memorial, Battle of Rhode Island. (Planting and Maintaining)

Portsmouth Town Hall: World War I Memorial (Planting and Maintaining)

Portsmouth Historical Society: Beirut, Lebanon Marine Memorial (1984) (Commemorative Plaque and planting a Blue Spruce)

Portsmouth High School: Monument honoring Donald Sisson, Vietnam
23 April 1948 - 23 February 1969, Sergeant A CO, 1ST BN, 5TH INF RGT, 25 INF DIV, Army of the United States, Panel 31W Line 022, (Landscape Garden Design, Planting and Maintaining)

UPCOMING MEMBER Monthly Meeting Date (September - June) 2016 Speaker / Topic / Location (details in Our history, our goals



Legion Park:

World War I:
No Names Listed

World War II:
*Walter L. Bigelow, Jr.
Lauriston Crawford
John F. Dias
Charles B. Durfee
Earl Duvall
Alfred J. Fernandes
Manuel Lima
Henry T. Maxwell III
Frederick L. Mayo
Manuel Mello
Robert J. McCabe
Paul M. Murphy
Herbert P. Rivers
Antone Santos
John C. Simpson
Glen F. Slipsager
John W. Smith
William H. Usher
Alvaro E. Vieira*

Korean War:
Richard Gillette



The Portsmouth Garden Club Portsmouth, Rhode Island

- Home
- Our History/Our Goal
- On-going Club Activities**
- Events Photo Gallery
- Where has our banner been ?
- Memorials
- Helpful Resources
- Links to Useful Web Sites
- Guestbook
- Contact
- New page

Civic Beautification

Flower Shows

Happenings

Tours

Workshops for
Community Involvement

Activities

Civic Beautification

The Portsmouth Garden Club is very active and involved with many ongoing events in the area of civic beautification for the Town of Portsmouth. We have landscaped many of the Town Building properties that include the Town Hall, Legion Park, the Water and Fire District building, and the Portsmouth Free Public Library. Under the guidance of the Civic Beautification Committee, landscaped with Martin Van Hof, the new entrance of the Library from the parking lot and the island main entrance. Civic Beautification continues to plant and maintain this island. We also decorate the town buildings and Legion Park, during the month of December, with holiday-embellished wreaths. [See schedule.](#)

Portsmouth Free Public Library Entrance August 2015



Legion Park Plantings at Town Hall August 2015



**UPCOMING MEMBER
Monthly Meeting
Date (September -
June) 2016
Speaker / Topic /
Location (details in Our
history, our goals**

)



The Portsmouth Garden Club Portsmouth, Rhode Island

- [Home](#)
- [Our History/Our Goal](#)
- [On-going Club Activities](#)
- [Events Photo Gallery](#)
- [Where has our banner been ?](#)
- [Memorials](#)
- [Helpful Resources](#)
- [Links to Useful Web Sites](#)
- [Guestbook](#)
- [Contact](#)
- [New page](#)

Civic Beautification

[Flower Shows](#)

[Happenings](#)

[Tours](#)

[Workshops for
Community Involvement](#)

Activities: Civic Beautification

2015

- January : Remove Town Christmas Decorations
- January : Place Ribbons (Project Purple at Legion Park)
- May: Planting Legion Park and the Portsmouth Free Public Library
- May-September: Plantings at Legion Park, Public Library
Season Filling of Flower Box (Sr. Center)
Water/Deadhead Town plantings

**UPCOMING MEMBER
Monthly Meeting
Date (September -
June) 2016
Speaker / Topic /
Location (details in Our
history, our goals**

To: Portsmouth Town Council
From: Carolyn Evans-Carbery, Project Blue Star
Date: 9/19/2016

RECEIVED
PORTSMOUTH, R.I.
2016 SEP 19 P 3:18
JOANNE M. MOWER
TOWN CLERK

Honorable Members of the Town Council,

It's hard to believe that September is here and time again to look to the presentation of Wartime Era Veterans Certificates. This year my focus is on Operation Just Cause (Panama) (12/20/1989-1/31/1990) and to date, I have identified 150 Veterans, using public records. This memo is being submitted to ask you if we could present the Certificates of Appreciation to our Veterans at November's Town Council Meeting on Monday, 14 November 2016.

I would like to be sure that I have your approval to have the ceremony at that time as I would like to mail invitations to the Veterans that served during Operation Just Cause (Panama). I will be requesting an RSVP from them to enable me to give you a count of those that will attend the Town Council Meeting.

I am not asking for reimbursement with exception of using the postage meter, at the Town Hall, for the handful that need to be mailed after the ceremony.

I always appreciate your support for our Town's Veterans.

EXHIBIT A, APPENDIX 1, Special Events Application Form, Glen Farm Standard Operating Procedures

Date: 8/23/16

EVENT COORDINATOR Tim Phanthavong CELL PHONE 401-595-9543
 ADDRESS 225 Hope Street, Providence, RI 02912
 EMAIL Timothy-Phanthavong@brown.edu # DAYS OF USE 2
 DATE(S) OF EVENT 10/15/16 - 10/16/16
 NAME OF ORGANIZATION Brown University Ultimate Frisbee
 ADDRESS 225 Hope Street, Providence, RI 02912

PLEASE STATE THE FOLLOWING ABOUT YOUR GROUP:
 Resident Non-resident Private Use Public Use Ancillary Use
 Non-profit (attach 501(c)3 copy) For Profit
 All Volunteer Portsmouth Group/No Fee Charged Participants
 Portsmouth Group/Fee Charged Participants - Fee Amount Charged: _____
 Non-Portsmouth or Mixed Group/Fee Charged Participants - Fee Amount Charged: _____
 Field Fee Charged _____ Field Fee Waiver Requested - Fee Amount _____

SUMMARY OF NATURE OF THE EVENT/USE OF FIELD An ultimate frisbee tournament that takes place at Glen Farms every year.

ESTIMATED NUMBER OF PEOPLE PRESENT OR TICKETS TO BE SOLD 400 guests
 FIELDS OR AREA REQUESTED Special Events field - Red - white - Blue - Green.

I have read and understand the Glen Farm Standard Operating Procedures and agree to abide by its provisions. Attached is a written format/program indicating what will be present.

Signature of Applicant [Signature] Approved as to Form [Signature]

For Town Use

Deputy Counsel
 Office of the General Counsel
 Brown University
 Date: 09/29/2016

APPLICATION STATUS Granted Rejected

CONDITIONS OF APPROVAL _____

FEE REQUIRED \$1,700.00 DATE 2 days \$850.00
 FOR THE TOWN * Discussed with local sports teams * OK - Tim

Applicants granted permission to use Glen Farm by the Town Council MUST obtain signed approval and pay any required fees for the following:

POLICE _____
 FIRE _____
 PUBLIC WORKS _____
 TOWN CLERK (LICENSING) _____
 TOWN FINANCE DIRECTOR (FEES/INSURANCE) _____

GLEN FARM
STANDARD OPERATING PROCEDURES
EXHIBIT A – Special Events Application Form and Procedures

SPECIAL EVENTS FIELD

NATURE OF THE EVENT (Description):

Brown University Club Ultimate Frisbee will be looking to host its
Annual tournament at Glen Farms. The tournament will bring universities
from all across New England to participate in a fun-filled tournament.
The tournament will be hosted by both the men's & women's frisbee teams.

HOURS OF OPERATION 8:30 - 6pm

WILL YOU:

- | | | |
|--------------------------------------------------------------|----------------|----------------------------------|
| Sell Food <input type="checkbox"/> | You will need: | Peddler's License from Clerk |
| Sell Other Items <input checked="" type="checkbox"/> | You will need: | Peddler's License from Clerk |
| Have Over 500 People? <input type="checkbox"/> | You will need: | Entertainment License from Clerk |
| Have Tents Larger than 350 sq. ft.? <input type="checkbox"/> | You will need: | Tent License from Clerk |
- Licenses from the Clerk MUST be obtained prior to the event.

SPECIFY YOUR PLAN FOR PARKING:

A parking plan for each Special Event must be approved by the Town. The plan must include staffing details including the number of parking monitors and the location at which they shall be stationed. **NO PARKING ALLOWED UNDER TREES.** (See last page for parking diagram.)

We will be looking to reserve

RHODE ISLAND RUGBY FOOTBALL FOUNDATION



Board of Directors

Susan Ely
President

Jay Giroux
Vice-President

Emily Hausman
Treasurer

Melissa Keene
Secretary

Michael Ducey
Match Secretary

Renee Castelli
Women's Liaison

Alan Nunes
Men's Liaison

Andrew Mroczka
Beast of the East Liaison



Susan Ely, President
Rhode Island Rugby Football Foundation (RIRFF)
21 Allen Ave.
Barrington, RI 02806

September 12, 2016

Tim Dunbar, Recreation Director
2200 East Main Road
Portsmouth, RI 02871

Dear Mr. Dunbar,

The Rhode Island Rugby Football Foundation respectfully requests a date change to our multi-year approval from the Town of Portsmouth for the use of Glen Farm Special Events Field Lot 6 and the Utility Field Lot 5. The fields are being requested for the annual Beast of the East Rugby Tournament. RIRFF would like to change the dates of the 2017 event from April 8 & 9, 2017 to April 22 & 23, 2017. Our original approval came in May 2015. Attached you will find a revised Special Events Application Form.

The Rhode Island Rugby Football Foundation is proud to have partnered with the Town of Portsmouth for the last 17 years in hosting what has become the largest collegiate rugby tournament in the United States. We look forward to continuing our relationship as we support the development of rugby the United States. RIRFF will make itself available for any meetings that you may want us to attend. Please feel free to contact me with any questions. I may be reached at 4014653144.

Sincerely,

Susan Ely
President, Rhode Island Rugby Football Foundation

* Change of
date of
request

GLEN FARM
STANDARD OPERATING PROCEDURES
EXHIBIT A – Special Events Application Form and Procedures

SPECIAL EVENTS FIELD

NATURE OF THE EVENT (Description):

Collegiate Rugby Tournament

HOURS OF OPERATION 6 am - 6 pm

WILL YOU:

Sell Food <input checked="" type="checkbox"/>	You will need:	Peddler's License from Clerk
Sell Other Items <input checked="" type="checkbox"/>	You will need:	Peddler's License from Clerk
Have Over 500 People? <input checked="" type="checkbox"/>	You will need:	Entertainment License from Clerk
Have Tents Larger than 350 sq. ft.?	You will need:	Tent License from Clerk

Licenses from the Clerk MUST be obtained prior to the event.

SPECIFY YOUR PLAN FOR PARKING:

A parking plan for each Special Event must be approved by the Town. The plan must include staffing details including the number of parking monitors and the location at which they shall be stationed. NO PARKING ALLOWED UNDER TREES. (See last page for parking diagram.)

Event organizers/hosts will be parking in the Utility field - approximately 100 cars maximum.

Event participants will be parking off site be bused to the Sports Complex.

EXHIBIT A, APPENDIX 1, Special Events Application Form, Glen Farm Standard Operating Procedures

Date: 9/12/16

EVENT COORDINATOR Susan Ely CELL PHONE 401-465-3144
ADDRESS 21 Allen Avenue, Barrington, RI 02806
EMAIL susanely@gmail.com # DAYS OF USE 2 + setup
DATE(S) OF EVENT April 22 & 23, 2017 (with setup on Friday) - change of date request
NAME OF ORGANIZATION Rhode Island Rugby Football Foundation
ADDRESS 117 Oakland Ave, Cranston, RI 02910
PLEASE STATE THE FOLLOWING ABOUT YOUR GROUP:
 Resident Non-resident Private Use Public Use Ancillary Use
 Non-profit (attach 501(c)3 copy) For Profit
 All Volunteer Portsmouth Group/No Fee Charged Participants
 Portsmouth Group/Fee Charged Participants - Fee Amount Charged: _____
 Non-Portsmouth or Mixed Group/Fee Charged Participants - Fee Amount Charged: _____
 Field Fee Charged _____ Field Fee Waiver Requested - Fee Amount _____
SUMMARY OF NATURE OF THE EVENT/USE OF FIELD _____
Collegiate Rugby Tournament
ESTIMATED NUMBER OF PEOPLE PRESENT OR TICKETS TO BE SOLD 1,500
FIELDS OR AREA REQUESTED Special Events Field and Utility Field
I have read and understand the Glen Farm Standard Operating Procedures and agree to abide by its provisions. Attached is a written format/program indicating what will be present.
Signature of Applicant _____

For Town Use

APPLICATION STATUS Granted Rejected
CONDITIONS OF APPROVAL _____
* They are requesting change of date *
FEE REQUIRED _____ DATE see attached
FOR THE TOWN _____

Applicants granted permission to use Glen Farm by the Town Council MUST obtain signed approval and pay any required fees for the following:

POLICE _____
FIRE _____
PUBLIC WORKS _____
TOWN CLERK (LICENSING) _____
TOWN FINANCE DIRECTOR (FEES/INSURANCE) _____



Town of Portsmouth

2200 East Main Road / Portsmouth, Rhode Island 02871

Joanne M. Mower
Town Clerk

(401) 683-2101

September 21, 2016

To: President Keith Hamilton
and the Portsmouth Town Council

From: Joanne M. Mower
Town Clerk

Subject: Notice of Temporary Disruption of Services on October 12th

The Town Clerk's Office will be closed all day October 12th and possibly the morning of October 13th for technological upgrades to the office's cashiering and land evidence systems furnished by XEROX.

Respectfully,

Joanne M. Mower
Portsmouth Town Clerk

Kathy Inch

From: Joanne Mower
Sent: Tuesday, September 20, 2016 8:49 AM
To: Kathy Inch
Subject: FW: Source Water Protection Initiative for Newport's Drinking Water Reservoirs
Attachments: image003.png; ATT00001.htm; Fact Sheet 2016.pdf; ATT00002.htm

From: Keith Hamilton [mailto:keithhamilton@cox.net]
Sent: Monday, September 19, 2016 5:24 PM
To: Joanne Mower <jmower@portsmouthri.com>
Subject: Fwd: Source Water Protection Initiative for Newport's Drinking Water Reservoirs

Please place on the agenda under Correspondence.

Thank you,

Keith

Sent from my iPhone

Begin forwarded message:

Resent-From: <khamilton@portsmouthri.com>
From: "Zalewsky, Brian (DEM)" <brian.zalewsky@dem.ri.gov>
Date: September 19, 2016 at 2:38:20 PM EDT
To: "jnapolitano@cityofnewport.com" <jnapolitano@cityofnewport.com>, "citymanager@cityofnewport.com" <citymanager@cityofnewport.com>, "jforogue@cityofnewport.com" <jforogue@cityofnewport.com>, "cogrady@cityofnewport.com" <cogrady@cityofnewport.com>, "wriccio@cityofnewport.com" <wriccio@cityofnewport.com>, "wboardman@CityofNewport.com" <wboardman@CityofNewport.com>, "sbrown@middletownri.com" <sbrown@middletownri.com>, "rsylvia@middletownri.com" <rsylvia@middletownri.com>, "rwolanski@middletownri.com" <rwolanski@middletownri.com>, "toloughlin@middletownri.com" <toloughlin@middletownri.com>, "whall@middletownri.com" <whall@middletownri.com>, "rrainer@portsmouthri.com" <rrainer@portsmouthri.com>, "khamilton@portsmouthri.com" <khamilton@portsmouthri.com>, "gcrosby@portsmouthri.com" <gcrosby@portsmouthri.com>, "dkehew@portsmouthri.com" <dkehew@portsmouthri.com>, "administrator@tiverton.ri.gov" <administrator@tiverton.ri.gov>, "DdeMedeiros@tiverton.ri.gov" <DdeMedeiros@tiverton.ri.gov>, "kmichaud@tiverton.ri.gov" <kmichaud@tiverton.ri.gov>, "planner@tiverton.ri.gov" <planner@tiverton.ri.gov>, "planningboard@tiverton.ri.gov" <planningboard@tiverton.ri.gov>, "dpw@tiverton.ri.gov" <dpw@tiverton.ri.gov>, "tdunn@tlcri.com" <tdunn@tlcri.com>, "rmushen@tlcri.com" <rmushen@tlcri.com>, "amsteers@gmail.com" <amsteers@gmail.com>, "wmoore@tlcri.com" <wmoore@tlcri.com>, "ddorocz@cox.net" <ddorocz@cox.net>, "thoram2@verizon.net" <thoram2@verizon.net>, "Swallow, June (DOH)" <June.Swallow@health.ri.gov>, "callott@ailt.org" <callott@ailt.org>, "tardito@aquidneckplanning.org" <tardito@aquidneckplanning.org>
Cc: "Coit, Janet (DEM)" <janet.coit@dem.ri.gov>, "Gray, Terry (DEM)" <terry.gray@dem.ri.gov>, "Good, Alicia (DEM)" <alicia.good@dem.ri.gov>, "Scott, Elizabeth (DEM)" <elizabeth.scott@dem.ri.gov>, "Liberti, Angelo (DEM)" <angelo.liberti@dem.ri.gov>, "Swallow, June (DOH)"

<June.Swallow@health.ri.gov>, "Jones, Rose (DEM)" <Rose.Jones@dem.ri.gov>, "Maguire, Rayna (DEM)" <rayna.maguire@dem.ri.gov>, "Masino, Joseph (DEM)" <Joseph.Masino@dem.ri.gov>

Subject: Source Water Protection Initiative for Newport's Drinking Water Reservoirs

I am writing to invite you to a state and municipal officials' briefing on Wednesday October 12th to provide an update regarding the Source Water Protection Initiative for Newport Water's Drinking Water Reservoirs. The effort was initiated by the RI Department of Environmental Management in coordination with the RI Department of Health to restore the quality of Newport Waters' nine source reservoirs located in Newport, Middletown, Portsmouth, Little Compton, and Tiverton. The meeting will take place at 10am in the community room at the Middletown Fire Department, located at 239 Wyatt Road in Middletown.

DEM has also planned a public workshop to provide a similar update to the general public. This meeting will take place on Thursday October 13th from 6-8pm in the Town Council Chambers meeting space at Middletown Town Hall, 350 East Main Road.

Protection of the source waters is considered by the Department of Health as the frontline in protecting public health, and is essential to the long term viability of Aquidneck Island's water supply. The effort complements the improvements made by Newport Water at their drinking water treatment facilities including construction of advanced water treatment processes completed in 2014. Since that time, Newport Water's customers have seen significant improvements in the quality of water flowing from their taps. Though the quality of tap water has improved, the quality of the raw water that necessitated these improvements has not. The nine source reservoirs are nutrient enriched and experience frequent algal and cyanobacteria blooms – which impact the reservoirs' use for drinking water making it more complex and costly to treat.

As part of the initiative, DEM will determine acceptable phosphorus concentrations for the reservoirs such that algal growth is reduced, with the goal that water quality is suitable for drinking water use with conventional treatment alone. DEM will also identify necessary actions to reduce nutrients contributing to the reservoirs' poor water quality. At the meeting, DEM will present details of the initiative including the results of sampling conducted by DEM of the water supply reservoirs and tributary streams, and other progress being made on the study.

DEM has been working closely with Newport and other Aquidneck Island communities and organizations on several water quality monitoring and watershed management initiatives within the Newport Water Supply watersheds. These efforts are helping to advance protection and restoration of these valuable water supply reservoirs. At the meeting, representatives of the Town of Middletown, Aquidneck Land Trust, and Aquidneck Island Planning Commission will present updates on their ongoing watershed management initiatives.

Attached is a fact sheet with a more detailed description of the Source Water Protection Initiative. Should you have any questions, please feel free to contact me at elizabeth.scott@dem.ri.gov or 401-222-4700 ext 7300 or Brian Zalewsky at brian.zalewsky@dem.ri.gov or 401-222-4700 ext 7145.

Brian Zalewsky
RI Department of Environmental Management
Office of Water Resources
235 Promenade St. Providence, RI 02908-5767
401.222.4700 xt. 7145



PROTECTING AQUIDNECK ISLAND'S DRINKING WATER



Almost 70,000 people on Aquidneck Island rely upon Newport Water for their drinking water. Protecting the source of supply is essential to ensuring safe drinking water today and into the future. The quality of the treated water distributed to homes is safe, however all nine water supply reservoirs experience frequent blue-green algae (cyanobacteria) blooms. Treatment removes harmful bacteria, including cyanobacteria, before water is delivered to customers. Newport Water follows all state and federal drinking water testing and monitoring requirements to assure that treatment processes are working correctly and the water is safe to drink. Taking steps to better protect these sources of supply and reduce blue-green algae blooms is considered the frontline in protecting public health. Here's what you need to know about efforts to protect your water supply, and how you can help.

There are nine reservoirs, located in Portsmouth, Middletown, Newport, Tiverton and Little Compton that make up the Newport water system (see map on reverse side). These reservoirs, and the streams flowing into them, contain excessive levels of nutrients (phosphorus and nitrogen). Normally, we think of nutrients as good but too much causes the reservoirs to experience frequent cyanobacteria blooms. The poor water quality leads to higher complexity and costs to treat the water for drinking, and it negatively affects people, plants, and animals living in and around these waters.

There are no large pollution sources to blame here. The source of nutrients to the Newport water system are eroding soils and the fertilizers, animal waste, improperly functioning septic systems, and other products used day to day by property owners in the watersheds to these ponds. These pollutants may get into the groundwater and/or be washed with rainwater into storm drains and ultimately into the rivers and ponds that make up the source of drinking water.

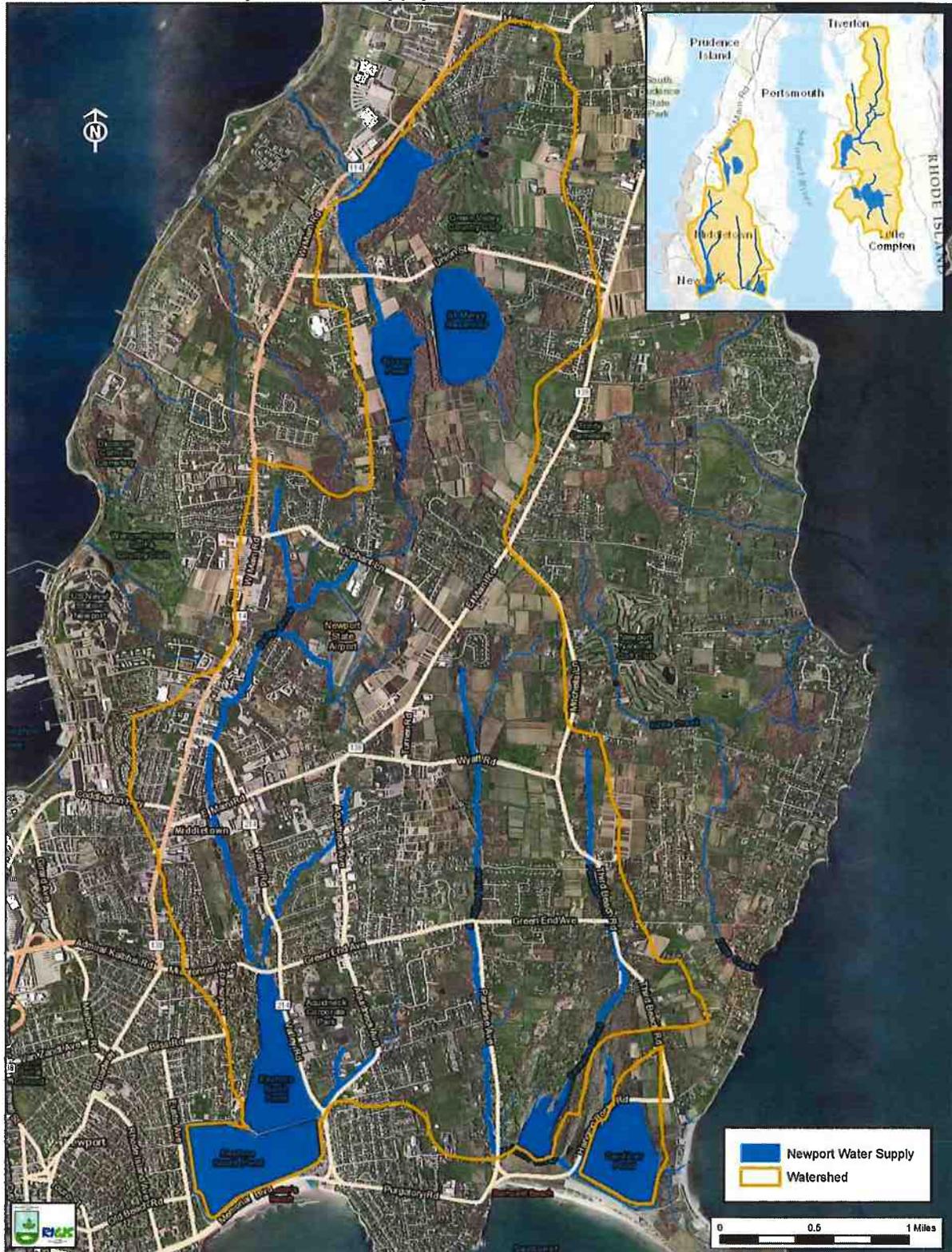
The Department of Environmental Management is working with the Department of Health to complete studies to restore the quality of these water supply sources. DEM's Office of Water Resources completed sampling of all nine reservoirs and two of the tributary streams, Maidford River and Paradise Brook, in 2015. DEM is also utilizing the results of sampling conducted by consultants to Newport Water on St. Mary's Pond and Watson Reservoir and by the University of Rhode Island on Bailey Brook and Maidford River in its water quality restoration study.

This study will set water quality improvement targets for the ponds and streams that make up the Newport Water system. It will identify actions to reduce pollutants contained in storm runoff discharged into these ponds and streams. It will also include information for property owners, including agricultural producers, on how they can help protect these important sources of drinking water. DEM will draw upon watershed management plans being developed by island communities and the Aquidneck Land Trust.

In the coming months, residents in all five communities will be hearing more details of these studies. In the meantime, simple steps that everyone can take to protect Newport's drinking water include: limiting use of lawn fertilizer and other lawn chemicals, preventing soil erosion, picking up and disposing of pet waste in trash receptacles, routinely inspecting and pumping out septic systems, and never disposing of anything down catch basins. It is also critical that residents and visitors abide by restrictions placed by Newport Water on recreational use of the water supply reservoirs. As posted, Newport Water prohibits all recreational uses of the ponds to protect the drinking water supply, and to prevent people and their pets from being exposed to the harmful effects of cyanobacteria blooms. The only exception is that RIDEM allows recreational fishing from the St. Mary's dam when there is no cyanobacteria bloom present or other restrictions in place.

Working together, we can ensure the safety of these valuable sources of water supply now and in the future!

Newport Water Supply Reservoirs and their Watersheds



Thank You from



PHS Class of 2016

Thank you for your contribution towards our Senior Class Post Prom Party. This event would not be possible without the support and generosity from you and our community.

Thank you,

2016 PHS Post Prom Committee



DOMESTORATION, LLC.

1263 Hartford Ave. Johnston, RI 02919 (401) 272 - 2211

August 24, 2016

Town Council President
Attn. Keith E. Hamilton
2200 East Main Road
Portsmouth, RI 02871

Dear Mr. Hamilton:

In our efforts to save R. Buckminster Fuller's iconic geodesic dome on Airport Road in Warwick, we are offering the dome for public use.

If you are interested, please contact me at the above number for an appointment. All negotiations for this project must be well under way by November 1, 2016



Sincerely,

Robert Corio, Founder
Dome Restoration, LLC

Received 9/9/16