

**PORTSMOUTH TOWN COUNCIL MEETING
NOVEMBER 12, 2019 (Tuesday)
AGENDA**

6:00 PM - TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST MAIN ROAD

EMERGENCY EVACUATION PLAN

PLEDGE OF ALLEGIANCE

SITTING AS THE PORTSMOUTH TOWN COUNCIL

OLD BUSINESS (DISCUSSION/ACTION)

1. Discuss Proposed Legislative Priorities And Prioritize The Top Five. / L. Ujifusa (15)

Documents:

[LegislativePriorities2020-Nov2019draft B.pdf](#)

PRESIDENT'S EXECUTIVE SUMMARY

PRESENTATIONS/RECOGNITIONS

1. Proclamation Of Appreciation In Recognition Of Rosemary Davidson's Service To Glen Park

Documents:

[Appreciation - Rosemary Davidson.pdf](#)

NEW BUSINESS (DISCUSSION/ACTION)

1. Joint Town Council/School Committee Legislative Priorities With State Legislators. / K. Aguiar & E. Copeland (60)

Documents:

[LegislativePriorities2020-Nov2019draft B.pdf](#)
[Legislative Priorities 2020 School Committee.pdf](#)

CONSENT AGENDA

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Bills

Documents:

[Bills 11-12-19.Pdf](#)

2. Annual License Renewals:
 - a. Victualler
 - b. Amusement Games
 - c. Gunsmith/Gun Dealer
 - d. Private Detective
 - e. Holiday

Documents:

SITTING AS THE BOARD OF LICENSE COMMISSIONERS

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Annual Liquor License Renewals:

a. Class A

Allen's Wine & Spirits, Inc., 3001 East Main Road (#1605)

Ferreira's Package Store, Inc., 1965 East Main Rd (#1589)

Moriarty's Liquor Locker, Inc., 624 Park Ave (#1614)

Pozdnyakova, Inc. d/b/a Portsmouth Liquors, 1557 West Main Road (#1565)

b. Class BH/BT

Roger Williams University, 144 Anthony Rd (#1619)

c. Class BV

Anna D. LLC d/b/a Anna D Café, 954 East Main Rd (#1567)

Bracky Ltd d/b/a CJ's Pub, 568 Park Ave (#1570)

Fieldstones LLC, 980 East Main Rd (#1564)

Smith Harbor House LLC d/b/a 15 Point Road, 15 Point Rd (#1624)

Food Works, Inc. d/b/a Food Works Restaurant, 2461 East Main Rd (#1623)

Graziano's 501 Café LLC, 501 Park Ave (#1615)

Green Valley Country Club, Inc., 371 Union Street (#1608)

Those Crazy Kids LLC d/b/a The Gulf Stream Bar & Grille, 1 Lagoon Road (#1604)

Localz, Inc d/b/a Localz Kitchen & Cocktails, 657 Park Ave (#1611)

TNBC Beach Club LLC d/b/a The Newport Beach Club, 195 Newport Harbor Dr (#1626)

Oceanside Enterprises LLC d/b/a Portsmouth Publick House, 600 Clock Tower Sq (#1590)

Rocco's Little Italy LLC, 880 East Main Rd (#1592)

Migration, Inc. d/b/a TBD, 506 Park Ave (#1628)

Tremblay's Bar & Grill, Inc., 514 Park Avenue (#1584)

Dina Occhi (Estate) d/b/a Valley Inn Restaurant, 2221 West Main Rd (#1616)

d. Class BV Ancillary

Newport National Golf Club, Inc., 324 Mitchell's Ln, Middletown (#1579)

e. Class BVL

Rahilly, Inc. d/b/a West Main Pizza, 1620 West Main Rd (#1627)

f. Class D

Alvero E. Vieira Memorial Post Home, Inc. VFW Post #5390, 822 Anthony Rd (#1630)

Montaup Country Club, 500 Anthony Road (#1581)

Portsmouth Portuguese American Citizens Club, 35 Power Street (#1625)

Seaconnet Sportsman's Club, 145 Sakonnet Drive (#1571)

2. Sunday Sales License Renewals:

Allen's Wine & Spirits, Inc., 3001 East Main Road (#1605)

Ferreira's Package Store, Inc., 1965 East Main Road (#1589)

Moriarty's Liquor Locker, Inc., 624 Park Ave (#1614)

Pozdnyakova, Inc. d/b/a Portsmouth Liquors, 1557 West Main Road (#1565)

3. Annual Victualler Licenses With Extended Hours Renewals (Between 2am – 6am):

Cumberland Farms, Inc. d/b/a Cumberland Farms #1218, 1812 East Main Rd (#1586)

Aquidneck Donuts, Inc. d/b/a Dunkin Donuts, 1550 West Main Rd (#1578)

Portsmouth Donuts Inc. d/b/a Dunkin Donuts, 3001 East Main Rd (#1612)

Drake Petroleum Co., Inc. d/b/a Melville Xtra Mart, 1568 West Main Rd (#1562)

MOTION TO CONTINUE HEARING TO MONDAY, NOVEMBER 25, 2019

MINUTES

TCM 10/28/19

Documents:

TOWN ADMINISTRATOR'S REPORT

1. Update on Road Safety Assessment on East Main Road
2. Aquidneck Island Legislator and Municipal Official meeting with Governor
3. Civic Support Request Process update
4. Community Survey update
5. Comment on the joint Municipal letter to the Rhode Island Infrastructure Bank

RESIGNATIONS AND APPOINTMENTS

1. Resignation:
 - a. Economic Development Committee – C. Clarke

Documents:

[Resig-PEDC-Clarke.pdf](#)

2. Appointments:
 - a. Glen Manor House Authority (Re-Appt.) – N. Hall, D. Warren
 - b. Prudence Island Planning Commission (1 Vacancy)

Documents:

[ReAppt-Glen Manor-Hall.pdf](#)
[ReAppt-Glen Manor-Warren.pdf](#)
[Appt-PIPC-Naughton.pdf](#)

OLD BUSINESS (DISCUSSION/ACTION) - CONTINUED

1. PUBLIC HEARING: To Consider The Proposed Harbor Management Plan And Proposed Harbormaster Ordinance That Will Replace Chapter 215 Of The Portsmouth Code Of Ordinances In Its Entirety. (Cont. Fr. 10/28/19)

Documents:

[Draft HMP August, 2019 - Final Submission To TC.pdf](#)
[Draft HM Ordinance - August, 2019 - Final Submission To TC.pdf](#)

NEW BUSINESS (DISCUSSION/ACTION) - CONTINUED

1. Request To Advertise For A Public Hearing To Amend The Portsmouth Code Of Ordinances Chapter 274 Peddling And Soliciting: Article I Hawkers And Peddlers And Article IV Mobile Food Establishments. / J. West, Town Clerk (5)

CORRESPONDENCE

1. Resolution Regarding Field Trip Funding Law. / Exeter-West Greenwich Regional School District School Committee

Documents:

[Corr-Field Trip Resolution.pdf](#)

2. Incentive Funds Received For Achieving Trust In Safety Goals For The Period Of July 1 Through September 30, 2019. / Rhode Island Interlocal Risk Management Trust

Documents:

[Corr-RI Trust Incentive.pdf](#)

3. Invitation To The Newport County Branch Of The National Association For The Advancement Of

Colored People (NAACP) 99th Annual Awards Dinner, November 22, 2019. / M. Shavers, Committee Chair, And J. Winters, President

Documents:

[Corr-NAACP.pdf](#)

4. Corrections To "Tax Base Vs. Enterprise Fund" Document Presented At 8/13/19 Town Council Meeting. / T. Pietz, Chair, Solid Waste Recycling Committee

Documents:

[Corr-Tax Base Vs. Enterprise Fund - TLP_18OCT2019 \(Revised\).Pdf](#)

5. Resolution In Support Of Fully Funded E-911 Statewide And Municipal Services. / Johnston Town Council

Documents:

[Corr-Johnston Resolution Fully Funded 911.Pdf](#)

6. Awarded FY 2019 Homeland Security Grant Of \$10,000 For COML Training. / T. Nadeau, Grants Specialist, RIEMA

Documents:

[Corr-Homeland Security Grant.pdf](#)

7. Monthly RIRRC Report. / R. Antaya

Documents:

[RIRRC Monthly Report October.pdf](#)

8. Letter To The Rhode Island Infrastructure Bank. / S. Brown, Middletown Town Administrator, J. Nicholson, Jr., Newport City Manager, R. Rainier, Portsmouth Town Administrator

Documents:

[Joint RI Infrastructure Bank Letter.pdf](#)

FUTURE MEETINGS

Nov 25	7:00 PM - Town Council Meeting
Dec 9	7:00 PM - Town Council Meeting
Dec 23	7:00 PM - Town Council Meeting

ADJOURN

The public is welcome to any meeting of the Town's boards or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's Office at 683-2101 at least (3) business days prior to the meeting.

POSTED 11/6/19