

**PORTSMOUTH TOWN COUNCIL MEETING
OCTOBER 25, 2021
AGENDA**

On October 25, 2021, the in person Portsmouth Town Council meeting will also be live streamed on the web and by phone dial-in using the Zoom remote meeting service. The public meeting will begin at 6:15 PM, at which time the Council may vote to meet in Executive Session. Any such Executive Session **will not** be streamed to the public. At 7:00 PM, the Council will reconvene in public session. Please note that any displayed documentation during the meeting will be visible through the web or mobile device but will not be visible using the phone dial-in option.

To access the meeting by phone dial-in, please dial: **1-888-788-0099**

Once prompted for the meeting ID, please dial: **996-8471-9966#**

Once prompted for a participant ID, **dial # again**.

You will now be in the meeting.

While in the audio conference, **to raise your hand to ask a question, dial *9** and the host will be notified of your interest to ask a question. **Dial *6 to mute and unmute yourself.**

To access the meeting through the web using a computer or mobile device, go to the following web link in any browser (i.e. Google Chrome, Internet Explorer, Apple Safari, Mozilla Firefox, etc.) to run the Zoom app and view the meeting: <https://livestream.portsmouthri.com/towncouncil>

Using your laptop or mobile device, you can raise your hand to ask a question, or pose the question in the moderated Question and Answering chat window. The host will then be able to respond to your raised hand or Q&A question.

6:15 PM – TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST MAIN ROAD

EXECUTIVE SESSION

1. RIGL 42-46-5 (a)(2) – Litigation: Lautieri v. Town of Portsmouth (C.A. No. 1:21-cv-00117-WES-PAS)

ADJOURN

7:00 PM - TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST MAIN ROAD

EMERGENCY EVACUATION PLAN

PLEDGE OF ALLEGIANCE

SITTING AS THE PORTSMOUTH TOWN COUNCIL

1. Roll Call

PRESIDENT'S EXECUTIVE SUMMARY

CONSENT AGENDA

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Bills

Documents:

[Bills - 1120.Pdf](#)

[Bills - 1129.Pdf](#)

2. Peddler License – Mobile Food Establishment (MFE), Renewal:
Newport Chowder Company, 10 Pell St, Newport (#1981)

SITTING AS THE BOARD OF LICENSE COMMISSIONERS

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Gunsmith/Gun Dealer License – Annual, New:
Aquidneck Gunsmithing LLC d/b/a Max-Ord Rifles, 179 High Point Ave (#2001) (fm. 9/27/2021)

ADJOURN

MINUTES

10/12/21

Documents:

[M-10-12-21.Pdf](#)

TAX VOUCHERS

Request approval for Tax Voucher #20211025-01. / M. Helfand

Documents:

[Tax Voucher 10-25-21.Pdf](#)

TOWN ADMINISTRATOR'S REPORT

1. Grace Kinnunen
2. National Grid Aquidneck Island energy update
3. COVID update on 5-11 year old vaccinations
4. Police bullet-proof vest award announcement

REMOVALS, RESIGNATIONS AND APPOINTMENTS

1. Removal:
 - a. Solid Waste/Recycling Committee – C. Weissinger

Documents:

[Removal-SWRC-Weissinger.pdf](#)

2. Appointments:
 - a. Aquidneck Island Planning Commission (1 vacancy to finish out the term expiring 6/2022)
 - b. Economic Development Committee (ReAppt.) – R. Keller
 - c. Housing Authority (ReAppt.) – G. Gump

Documents:

[Appt-AIPC-Johnson.pdf](#)
[ReAppt-EDC-Keller.pdf](#)
[ReAppt-Housng Auth-Gump.pdf](#)

OLD BUSINESS (DISCUSSION/ACTION)

1. School Bond Referendum Update. / T. Kenworthy (5) (No Backup)
2. Monthly Finance Report. / L. Lasky (5)

Documents:

[Finance Report - August.pdf](#)

NEW BUSINESS (DISCUSSION/ACTION)

1. Request To Amend The 2014 Resolution (#2014-3-24 B Approving The Increase In Municipal Appointments To The AIPC Board) To Allow A Third Three-Year Term. / M. Camacho, Chair, AIPC (5)

Documents:

[1 AIPC Appointments.pdf](#)
[2 Town AIPC Appointments Resolution.pdf](#)
[3 AIPC By-Laws Board Approved 7-8-18.Pdf](#)

2. Review And Assign Town Council Liaison Positions Vacated By Mr. Buddemeyer. / K. Aguiar (5) (No Backup)
3. Request Approval For Extension Of Glen Manor House Resident Managers' Contract. / R. Rainer (10)

Documents:

[GMH ExtensionOfAgreement 2019 Agreement For 1 Year Oct 2021 Draft Rev.pdf](#)

4. Request For Public Hearing On Proposed Revisions To The Town Code, Chapter 124 Entitled "Burning, Outdoor." / P. Ford (5)

Documents:

[Burning Outdoor Chapter 124 Amending Ordinance Draft Oct. 2021.Pdf](#)

CORRESPONDENCE

1. Letter Stating Displeasure With Short Term Renters And Their Behaviors And The Decreased Quality Of Life For Residents. / S. Panaggio

Documents:

[Corr-Short Term Rentals.pdf](#)

FUTURE MEETINGS

Nov 8 7:00 PM - Town Council Meeting
Nov 22 7:00 PM - Town Council Meeting
Dec 13 7:00 PM - Town Council Meeting

EXECUTIVE SESSION - (IF NEEDED)

ADJOURN

RETURN TO OPEN SESSION

OPEN SESSION

ADJOURN

The public is welcome to any meeting of the Town's boards or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's Office at 683-2101 at least (3) business days prior to the meeting. Posted 10/21/21