

**PORTSMOUTH TOWN COUNCIL MEETING
APRIL 12, 2021
AGENDA**

On April 12, 2021, the Portsmouth Town Council meeting at 7:00 PM will be live streamed on the web and by phone dial-in using the Zoom remote meeting service. Please note that any displayed documentation during the meeting will be visible through the web or mobile device but will not be visible using the phone dial-in option.

To access the meeting by phone dial-in, please dial **1-888-788-0099**
Once prompted for the meeting ID, please dial **996-8471-9966#**
Once prompted for a participant ID, **dial # again.**

You will now be in the meeting.

While in the audio conference, **to raise your hand to ask a question, dial *9** and the host will be notified of your interest to ask a question. **Dial *6 to mute and unmute yourself.**

To access the meeting through the web using a computer or mobile device, go to the following web link in any browser (i.e. Google Chrome, Internet Explorer, Apple Safari, Mozilla Firefox, etc.) to run the Zoom app and view the meeting:

<https://livestream.portsmouthri.com/towncouncil>

Using your laptop or mobile device, you can raise your hand to ask a question, or pose the question in the moderated Question and Answering chat window. The host will then be able to respond to your raised hand or Q&A question.

7:00 PM – Town Council Chambers, Portsmouth Town Hall, 2200 East Main Road

PLEDGE OF ALLEGIANCE

SITTING AS THE PORTSMOUTH TOWN COUNCIL

1. Roll Call

PRESIDENT’S EXECUTIVE SUMMARY

CONSENT AGENDA

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Bills
2. Peddler License – Mobile Food Establishment (MFE), Renewals:
 - a. Championship Melt, 121 Prescott Ave, Riverside, RI (#1902)
 - b. Flip N Roll LLC, 385 America St., Fall River, MA (#1903)
 - c. Baby’s Bonetown Enterprises LLC d/b/a Baby’s Bonetown BBQ, 39 Phenix Ave, Cranston (#1904)
 - d. Stephen Gilman d/b/a Poppy’s Kettle Corn and Waffles, 72 Sayles Avenue, Warwick, RI (#1905)
 - e. Sportgraphics, Inc. d/b/a Shishkaberrys of New England, 87 Spring Street, Shrewsbury, MA (#1909)

SITTING AS THE BOARD OF LICENSE COMMISSIONERS

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Request to Advertise for a Public Hearing:

Application for a Class BV Beverage License for KJK LLC d/b/a Thriving Tree Coffee House, 706 Park Ave (#1907)

ADJOURN

MINUTES

TCM 3/22/21 & Exec.

TOWN ADMINISTRATOR'S REPORT

1. Covid-19 Update
2. SNEP Update
3. West Main Road Safety Assessment

RESIGNATIONS AND APPOINTMENTS

1. Resignations:
 - a. Economic Development Committee – F. Marano

OLD BUSINESS (Discussion/Action)

1. Solid Waste and Recycling Committee Recommendations. / T. Pietz (20)
2. FY2022 CIP Review. / R. Rainer (20)

NEW BUSINESS (Discussion/Action)

1. Request to Refer to the Planning Board for Advisory Opinion and Advertise for a Public Hearing Dexter Street Development Zone Change Request. / D. Manoni, P.E., Groundbreaking Designs, LLC (5)
2. Request to Refer to the Planning Board for Advisory Opinion and Advertise for a Public Hearing for Re-Zoning Schoolhouse Lane Plat 47, Lot 2A. / N. Hingorany, PLS, MS, Narragansett Engineering, Inc. (5)
3. Municipal Fertilizer Ordinance Options. / J. Thorpe, Save the Bay (10)
4. Proposed Rules for Glen Park. / D. Fiorillo, Portsmouth Parks & Rec. Committee (15)
5. Resolution Requesting that the Rhode Island General Assembly Allow Local Control Over Tobacco Policies House Bill 5633 and Senate Bill. / A. Kelly (5)
6. Portsmouth Lions Club Request for a Memorial Park Bench at Mount Hope Park. / K. Hamilton (5)
7. Solar Ordinance Proposed Revision and Request Revisions be Forwarded to the Planning Board for an Advisory Opinion. / D. Abbott (10)
8. Request approval for Parks, Recreation and Open Space Master Plan Bid Selection. / W. Bulk (10)
9. Sandy Point Beach Fees. / W. Bulk & A. Kelly (10)
10. RIRRC Contract FY 22-23 Renewal. / R. Rainer (10)
11. Approval of Facilities Management Bid. / R. Rainer (5)

CORRESPONDENCE

1. Monthly RIRRC Report. / R. Antaya

FUTURE MEETINGS

- Apr 26 7:00 PM – Town Council Meeting & Budget Overview
- Apr 27 7:00 PM – Town Council Meeting - Budget
- Apr 28 7:00 PM – Town Council Meeting - Budget
- Apr 29 7:00 PM – Town Council Meeting - Budget if needed

ADJOURN

The public is welcome to any meeting of the Town's boards or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's Office at 683-2101 at least (3) business days prior to the meeting. POSTED 4/8/21